TIMBER SALE MAP

Prepared By: Craig Golembiewski  Legal: Sec 19,20,30 T47N - R11W  Sec 24,25 T47N - R12W
Sale Name: Aspen  Town: Hawthorne
Scale Method: Ticket Scale  Topography: Sloping Hills
Contract Period: 3 Years  Map Scale: 4" = 1 mile

--- See the Douglas County Timber Sale Contract and reverse side for terms and conditions. ---

VICTORY MAP

The Mixed HW volume contains approximately 57% Red Maple, 21% Ash, 10% Sugar Maple, 7% White Birch, 4% Basswood, and 1% Miscellaneous.

<table>
<thead>
<tr>
<th>SPECIES</th>
<th>4&quot;ROUNDWOOD (CORTS)</th>
<th>WHOLE-TREE (CORTS)</th>
<th>SAWLOGS (MBF)</th>
<th>MINIMUM TOTAL SPECIES PRICE</th>
</tr>
</thead>
<tbody>
<tr>
<td>Aspen</td>
<td>3,500</td>
<td>4,525</td>
<td>XXX</td>
<td>$48,870.00</td>
</tr>
<tr>
<td>Mixed HW</td>
<td>2,275</td>
<td>3,225</td>
<td>XXX</td>
<td>$17,415.00</td>
</tr>
<tr>
<td>Balsam Fir</td>
<td>1,050</td>
<td>1,600</td>
<td>XXX</td>
<td>$6,400.00</td>
</tr>
<tr>
<td>TOTALS</td>
<td>6,825</td>
<td>9,350</td>
<td>XXX</td>
<td>$72,685.00</td>
</tr>
</tbody>
</table>

Douglas County Forestry Department
9182 East Hughes Avenue
P.O. Box 211
Solon Springs, WI 54873
Phone (715) 378-2219, Fax (715) 378-2807

TRACT NUMBER: 33-19
SALE NUMBER: X

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