DOUGLAS COUNTY TIMBER SALE PROSPECTUS
NOTICE OF SEALED BIDS
March 8, 2016

The Douglas County Forest, Parks and Recreation Committee will receive sealed bids for the purchase of the designated stumpage on the enclosed tracts until 5:30 p.m. Tuesday, March 8, 2016 at the Douglas County Forestry Department, 9182 East Hughes Avenue, P.O. Box 211, Solon Springs, WI 54873. Bids will be opened and read at 6:00 p.m. Tuesday, March 8, 2016 at the Forestry Department Headquarters, 9182 East Hughes Avenue, Solon Springs, WI 54873.

Douglas County will award Contracts to the acceptable highest bidder pending verification and approval of each winning bid. In the event of tie bids, the successful bidder will be determined by the toss of a coin by the acting Chairperson of the Douglas County Forest, Parks, and Recreation Committee. No late bids will be considered. No bid will be considered from bidders who are in non-compliance with any current timber sale Contract with Douglas County, are delinquent in their financial obligations to Douglas County, are involved with a pending timber theft or trespass with the County, or from a bidder whose bidding privileges have been either temporarily or indefinitely revoked by the County.

Douglas County reserves the right to reject any or all bids, to waive technicalities, and to accept bids most advantageous to the County. For further information, bid forms, maps, or a sample Contract; please contact the Douglas County Forestry Department at (715) 378-2219.

NOTICES:

Daily Telegram – February 23, 26 & March 1, 2016
Northwoods Shopper – February 29, 2016

I. BIDDING: It is the responsibility of the bidder to inspect, evaluate the stumpage, examine the locations, investigate field conditions, and check Contract requirements for each tract prior to bidding. Bidders should contact the “Prepared By” individual at (715) 378-2219 on the enclosed tracts for detailed information regarding each tract. Submission of bid reflects that the bidder has inspected the tract and clearly understands and agrees to all Contract conditions and requirements herein.

Bids for individual tracts must each be submitted on a standard “Douglas County Forestry Department Bid for Advertised Timber” form, indicating correct tract number, and be presented in a sealed envelope clearly marked “Sealed Timber Bid Tract (include tract number)”. An online version of the bid form reducing the chances for errors is also available at www.douglascountywi.org/forestry. Forms must be completed legibly and correctly in their entirety with all requested information required for bid consideration.

Bids must be submitted separately for each tract by indicating the advertised species, the advertised species product volume, a per product bid price for each species advertised, a total bid value for each species and product advertised, and a total tract bid value for all species and products advertised using the corresponding locations on the bid form.

Considered bids must meet or exceed the minimum total advertised tract value, including the minimum advertised total tract value for each species and product listed.

Bids below the minimum advertised total tract value for each species and product listed, the minimum total advertised tract value; or incomplete, illegible, or incorrect bids will not be considered.

The use of an off-highway-vehicle (ATV or snowmobile) on routes or areas closed to motorized use must be approved by the Douglas County Forestry Department prior to occurrence or the operator is subject to penalty as provided by County Ordinance. If granted, permission will be authorized for pre-bidding inspection purposes only and operators shall operate in a safe, responsible, and environmentally friendly fashion. Contact the Department at (715) 378-2219 for further information.

II. BID GUARANTEE BOND: A bid guarantee for a minimum of 10-percent of the total tract bid value must accompany each bid for an individual tract as a bid guarantee bond, payable to Douglas County Forestry Department.

The bid guarantee bond must be in the form of cash, cashier’s check, certified check, money order, bank draft, personal check, or business check unless otherwise specified by the County; must be covered by sufficient funds in the account on which it is drawn once submitted to the County, and remain in effect until the Contract is executed by all parties. The County reserves the
right to investigate sufficient funds coverage on any bid guarantee bond provided. In the event that the bid guarantee bond is not covered by sufficient funds, the bidder will be forbid from being awarded the Contract.

The bid guarantee bond will be held by the County until replaced by the successful bidder’s performance bond. Bid guarantee bonds will be returned to unsuccessful bidders.

Failure by the successful bidder to provide the County with the mandatory executed Contract of sale, performance bond, current certificates of insurance, and current SFI training certificate equivalent to those conditions provided below within 30 calendar days immediately following the auction date will result in forfeiture of the bid guarantee bond in its entirety to the County and forbid the bidder from being awarded the Contract.

III. PERFORMANCE BOND: Within 30 calendar days immediately following the auction date or before commencement of any Contract operations, whichever occurs first, the successful bidder shall provide and the County shall receive a performance bond in the amount of 20-percent of the total purchased tract value. Such a performance bond shall be submitted to the County for approval in the form of cash bond, written performance bond (surety bonds will not be accepted), or irrevocable letter of credit. The County reserves the right to limit the form of acceptable performance bond. The Purchaser must indicate on the bid form what form of performance bond will be provided to the County.

In the event that a cash performance bond is indicated on the bid form, the bid guarantee bond will be deposited immediately and applied towards the performance bond. The balance of the cash performance bond is to be provided by the successful bidder pursuant to those conditions provided above.

In the event that a written performance bond or irrevocable letter of credit is indicated on the bid form, the successful bidder will provide the County a written performance bond (surety bonds will not be accepted) or irrevocable letter of credit issued by a bank or insurance company which is a member of the Federal Reserve System or insured by the Federal Deposit Insurance Corporation pursuant to those conditions provided above. The written performance bond or irrevocable letter of credit shall have an expiration date of no less than 30 calendar days past the sale expiration date.

Failure by the successful bidder to provide the County with the mandatory amount and form of performance bond equivalent to those conditions provided above within 30 calendar days immediately following the auction date will result in forfeiture of the bid guarantee bond in its entirety to the County and forbid the bidder from being awarded the Contract.

IV. LIABILITY INSURANCE: Within 30 calendar days immediately following the auction date or before commencement of any Contract operations, whichever occurs first, the successful bidder shall provide and the County shall receive a current certificate of insurance from the insurer(s) of the successful bidder or their agents certifying coverage to the limit of $500,000.00 per occurrence and $1,000,000.00 per aggregate. Such certificate shall name the County as an additional insured and shall be submitted to the County for approval of the insurer(s), the amount, and the form. The County reserves the right to require a certified copy of any such certificate or to investigate and/or examine the policy itself.

Failure by the successful bidder to provide the County with the mandatory certificate of insurance equivalent to those conditions provided above within 30 calendar days immediately following the auction date will result in forfeiture of the bid guarantee bond in its entirety to the County and forbid the bidder from being awarded the Contract.

V. WORKERS’ COMPENSATION INSURANCE: Within 30 calendar days immediately following the auction date or before commencement of any Contract operations, whichever occurs first, the successful bidder shall provide and the County shall receive a current certificate of insurance verifying workers’ compensation coverage or proof of exemption from such coverage as provided by law. Such written certificate or verification shall be submitted to the County for approval. The County reserves the right to require a certified copy of any such certificate or written verification or to investigate and/or examine the policy itself.

Failure by the successful bidder to provide the County with the mandatory certificate of insurance for workers’ compensation coverage or exemption from such coverage as indicated above within 30 calendar days immediately following the auction date will result in forfeiture of the bid guarantee bond in its entirety to the County and forbid the bidder from being awarded the Contract.

VI. SFI TRAINING STANDARD: Within 30 calendar days immediately following the auction date or before commencement of any Contract operations, whichever occurs first, the successful bidder shall provide and the County shall
receive a valid certificate of completion for the current Wisconsin Sustainable Forestry Initiative (SFI) training standards or comparable certification training standards of different States (depending on the successful bidder’s address or its principle place of business) as approved by the Forest Industry Safety & Training Alliance (FISTA) which can be contacted at 1-800-551-2656. Such certificate shall be in the name of the individual responsible for signing the Contract on behalf of the successful bidder, or the president, principle officer, agent, owner, co-owner, or member of the firm of the successful bidder; and shall be submitted to the County for approval. The County reserves the right to require a certified copy of any such certificate or to investigate and/or examine training records itself.

Failure by the successful bidder to provide the County with the mandatory certificate of completion for the current SFI training standards as indicated above within 30 calendar days immediately following the auction date will result in forfeiture of the bid guarantee bond in its entirety to the County and forbid the bidder from being awarded the Contract.

VII. CONTRACT EXECUTION: Within 30 calendar days immediately following the auction date or before commencement of any Contract operations, whichever occurs first, the successful bidder shall provide and the County shall receive the original Contract with all required information completed with the original signature of a president, principle officer, agent, owner, co-owner, or member of the firm of the successful bidder.

Failure by the successful bidder to provide the County with the Contract as indicated above or with an incomplete, illegible, or incorrect Contract within 30 calendar days immediately following the auction date will result in forfeiture of the bid guarantee bond in its entirety to the County and forbid the bidder from being awarded the Contract.

VIII. PAYMENT SCHEDULE: Payment of the initial advance stumpage payment or lump sum payment, is required prior to the commencement of any Contract operations other than road and landing construction activities. Removal of any products prior to receipt of the initial advance stumpage payment or lump sum payment by the County will be treated as harvested without the County’s consent or permission and subjects the Purchaser to civil and/or criminal penalties provided under Douglas County Ordinance #7.6.

The second and subsequent increment installment payments will be due to the County at the point the value of all products removed from the sale reaches 75-percent of the credit on deposit. In no event will payments due be made by the Purchaser to the County more than 15 calendar days from the date of invoice. The County reserves the right to place additional payment requirements on the Purchaser to protect its best interests or those best interests of the public.

The following plan is used by the County to determine the increment schedule required on the enclosed tracts, unless otherwise specified by the County:

<table>
<thead>
<tr>
<th>Total Contract Purchase Value</th>
<th>Increment Schedule</th>
</tr>
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<tbody>
<tr>
<td>Lump Sum</td>
<td>100% Payment or Per Harvest Unit (See Tract Specs)</td>
</tr>
<tr>
<td>UP to $5,000.00</td>
<td>100% Payment</td>
</tr>
<tr>
<td>$5,000.01 to $10,000.00</td>
<td>50% Payment</td>
</tr>
<tr>
<td>$10,000.01 to $150,000.00</td>
<td>10% Payment</td>
</tr>
<tr>
<td>$150,000.01 and OVER</td>
<td>5%(2),10%(9) Payment</td>
</tr>
</tbody>
</table>

IX. PRODUCT STANDARDS: Standard advertised products are as follows:
- 4" Roundwood Product - A tree, log or stick with a minimum of one 100-inch stick to a 4-inch top diameter.
- Whole-tree Product - All or any woody material from the sheared butt stump of all 2-inch and greater DBH trees to the tip of the tree, including all logs, sticks and branches originating from any stem associated with the tree.
- Softwood Sawlog Product - A tree, log or stick 9-inches or larger top DIB on the small end of a 100-inch length containing Scribner Decimal “C” net scale greater than or equal to 50% of gross scale for the log.
- Hardwood Sawlog Product - A tree, log or stick 10-inches or larger top DIB on the small end of a 100-inch length containing Scribner Decimal “C” net scale greater than or equal to 50% of gross scale for the log.

X. VOLUME AND WEIGHT STANDARDS: The enclosed volumes/weights of products by tract are estimates. The County provides no warranty or guarantee as to the species, product type, quality, quantity, or condition. The bidder is responsible for making these determinations and bidders should inspect and evaluate the timber contained in the enclosed tracts prior to bidding. Standard advertised volume/weight measures are as follows:
- A standard cord is a volume of stacked wood products including air space occupying 128 cubic feet.
A standard MBF is a volume of wood products totaling 1,000 board feet. MBF volume shall be determined using the Scribner Decimal "C" log rule.

A standard ton is a unit of weight measure equal to 2,000 pounds (907.18 kilograms).

XI. ACCESS: The Purchaser is required to complete all road construction requirements for the enclosed tracts. Location of all road, transportation, and access routes, including associated infrastructure components, for the enclosed tracts are designated by the County and are limited to what is displayed on the maps and in the Contract conditions. The County does not conduct road appraisals. All road and infrastructure construction cost estimates and actual expenses are the responsibility of the Purchaser and bidders should inspect and evaluate these based on Contract requirements and field conditions prior to bidding.

XII. EXTENSIONS: It is expressly understood by the bidder that Contract extensions are not guaranteed and full performance on a Contract is expected prior to the initial expiration date.

XIII. COMMENCEMENT OF OPERATIONS: Operations may not commence on any tract before all Contract execution, insurance, SFI training, financial, and additional required conditions have been successfully met by the Purchaser and approved by the County.

XIV. RECEIPT OF REQUIREMENTS: The bidder and/or successful bidder bears all responsibility for postal or delivery delays outside of the County’s control for all requirements to be received by the County prior to bid consideration and/or Contract execution, including but not limited to: the bid, the bid guarantee bond, the performance bond, liability insurance, workers’ compensation insurance, SFI training standard, the Contract, payments, and all other correspondence, documents, and requirements.

XV. DIRECT SALES: Periodically Douglas County will offer direct stumpage sales. Direct sales are available on a first come, first served basis with the sale offered at or above the total appraised value with no percentage reductions, according to the WDNR Timber Sale Handbook. Please contact the Douglas County Forestry Department at (715) 378-2219 for direct sale availability and/or additional information.

XVI. IRRESPONSIBLE BIDDER: A bidder deemed by the County to be an irresponsible bidder may be refused the opportunity to bid upon or obtain Douglas County timber sales for a pre-determined set time period as determined by the County or indefinitely as deemed in the best interest of the County.

XVII. FOREST CERTIFICATION: The Douglas County Forest, including the areas encompassed by the enclosed tracts, is certified to the standards of the Forest Stewardship Council™ (FSC certificate #SCS-FN/COC-00083G-S) and the Sustainable Forestry Initiative® (SFI certificate #NSF-SFIS-1Y943). Forest products harvested from the Douglas County Forest may be delivered to the destination facility as "FSC™ and/or SFI® certified" as long as the Contractor hauling the forest products is chain-of-custody (COC) certified or covered under a COC certificate from the destination facility. The Purchaser assumes all responsibility for maintaining COC after leaving the area encompassed by any individual tract.

XVIII. EAB QUARANTINE: As of August 2013, all of Douglas County has been placed under a Wisconsin Department of Agriculture, Trade, and Consumer Protection (DATCP) and United States Department of Agriculture (USDA) quarantine for Emerald Ash Borer (EAB). Quarantine compliance, including rules and regulations regarding the transport and utilization of ash products, is the full responsibility of the Purchaser. For additional information on the quarantine, including compliance agreements, please contact DATCP at 608-224-4573 and/or the USDA-APHIS at 608-231-9553.

XIX. TRUCK HAULING INFORMATION: The number of Douglas County townships that have developed or are in the process of developing additional policies in the form of regulations to protect their investments in and limit damage caused by heavy equipment to their local township roads continues to increase. The Douglas County Forestry Department has taken an active role in working with these townships in an attempt to alleviate concerns. The Department believes that their intent is not to restrict harvesting and subsequent hauling of timber, but a response to repetitive and inappropriate use by heavy trucks and equipment. Hauling Contractors need to be aware that public relations are vital to their business and inconsiderate and inappropriate actions reflect poorly on all of us in the forest industry.

All required permits and conditions for use of any public roadways other than those managed by the Douglas County Forestry Department are the responsibility of the Purchaser to obtain, keep current, and comply with. The County bears no responsibility or assures guaranteed use of any public roadway outside of its scope of authority used for the purpose of accessing any of the enclosed tracts and any additional requirements, restrictions, conditions, or terms enacted by any roadway authority are the
responsibility of the Purchaser. The County recommends contacting the appropriate roadway authority prior to bidding on any of the enclosed tracts.

Below are the town chair contact information for each township and one village that contain Douglas County forest and special use land within their boundaries. Contacts for the Douglas County Highway Department and the Forestry Department are also included. Bidders should refer to this information as they prepare bids for the enclosed tracts. This information is up-to-date and current at the time of printing this prospectus only, please contact the town/village, Sale Administrator, or see the “Official E-Directory” link on the Douglas County website www.douglascountywi.org for updates and/or additional information.

<table>
<thead>
<tr>
<th>Municipality</th>
<th>Official</th>
<th>Phone</th>
</tr>
</thead>
<tbody>
<tr>
<td>City of Superior</td>
<td>Todd Janigo</td>
<td>(715) 395-7539</td>
</tr>
<tr>
<td>Town of Bennett</td>
<td>Barry Carlson</td>
<td>(715) 375-2865</td>
</tr>
<tr>
<td>Town of Brule</td>
<td>Fred Stoll</td>
<td>(715) 372-8403</td>
</tr>
<tr>
<td>Town of Dairyland</td>
<td>Ron Deyo</td>
<td>(715) 244-3331</td>
</tr>
<tr>
<td>Town of Gordon</td>
<td>Courtney Rose</td>
<td>(715) 559-1917</td>
</tr>
<tr>
<td>Town of Hawthorne</td>
<td>Kent Paulson</td>
<td>(715) 374-2018</td>
</tr>
<tr>
<td>Town of Highland</td>
<td>Charles Khalar</td>
<td>(715) 374-3437</td>
</tr>
<tr>
<td>Town of Lakeside</td>
<td>Thomas Johnson</td>
<td>(715) 364-2239</td>
</tr>
<tr>
<td>Town of Maple</td>
<td>Gary Saari</td>
<td>(715) 363-2625</td>
</tr>
<tr>
<td>Town of Oakland</td>
<td>Warren Dolsen</td>
<td>(715) 399-2537</td>
</tr>
<tr>
<td>Town of Solon Springs</td>
<td>Doug McCuskey</td>
<td>(715) 378-4450</td>
</tr>
<tr>
<td>Town of Summit</td>
<td>Joe Moen</td>
<td>(715) 919-4951</td>
</tr>
<tr>
<td>Town of Superior</td>
<td>Sheila Keup</td>
<td>(218) 591-1297</td>
</tr>
<tr>
<td>Town of Wascott</td>
<td>Lynn Koalska</td>
<td>(715) 376-2279</td>
</tr>
<tr>
<td>Village of Lake Nebagamon</td>
<td>Sondra Strom-Larson</td>
<td>(715) 374-3043</td>
</tr>
<tr>
<td>Douglas County Forestry Department</td>
<td>Jon Harris</td>
<td>(715) 378-2219</td>
</tr>
<tr>
<td>Douglas County Highway Department</td>
<td>Jason Jackman</td>
<td>(715) 374-2575</td>
</tr>
</tbody>
</table>

Douglas County Forest, Parks, and Recreation Committee
Mark Liebaert, Chair

Douglas County Forestry Department
Jon Harris, Director of Forestry and Natural Resources

- Maintaining a healthy and productive Douglas County Forest for today and tomorrow through sustainable long-term management. -

Douglas County Forestry Department
9182 East Hughes Avenue
P.O. Box 211
Solon Springs, WI 54873
Phone (715) 378-2219
Fax (715) 378-2807

-5-
January 2016

To: Douglas County Timber Sale Contractors

RE: Department Staffing Update

Dear Contractor:

I am very pleased to announce that Jason Jordan has been selected as the new Forester for Douglas County replacing the position formerly held by Craig Golembiewski.

Jason is a graduate from US Stevens Point and comes to Douglas County from the State of Maine where he has served as a Resource Forester for Plum Creek Timberlands. He brings with him some very solid experience with many facets of modern day forest management in a commercial setting.

Jason will be undergoing a training period working very closely with other Department Foresters and field staff. In time, he will be responsible for managing his own assigned area of the Forest and administering sales for the Department.

Many of you will have the opportunity to meet Jason on your active sales within the next few months while he’s assisting the other sale administrators. Jason’s start date will be March 1st.

Sincerely,

[Signature]

Jon Harris
Director of Forestry and Natural Resources

DCFD:jh
- REMINDER -

Bid forms are also available online. The online version takes less time to complete and reduces the chance for errors and rejected bids.

To access the online bid form go to: www.douglascountywi.org/forestry and click on "Forestry & Natural Resource Management" then "Timber Sale Program"

Please contact the office with any questions on how to access or use the online form.
DOUGLAS COUNTY FORESTRY DEPARTMENT
BID FOR ADVERTISED TIMBER

Douglas County Forestry Department
9182 East Hughes Avenue
P.O. Box 211
Solon Springs, WI 54873
Phone (715) 378-2219

TRACT NUMBER: ____________
(Enter the Tract Number)

TO DOUGLAS COUNTY FOREST, PARKS, AND RECREATION COMMITTEE:

Submitted in response to the notice of Timber Stumpage for Sale published in the Daily Telegram on February 23, 26 & March 1, 2016 and the Northwoods Shopper on February 29, 2016, I hereby submit the following bid for the advertised timber stumpage to be cut and sold from Douglas County lands described as follows:

*See reverse side of form for instructions on how to complete*

<table>
<thead>
<tr>
<th>A</th>
<th>B</th>
<th>C</th>
<th>D</th>
<th>E</th>
<th>F</th>
<th>G</th>
<th>H</th>
</tr>
</thead>
<tbody>
<tr>
<td>SPECIES</td>
<td>Estimated Volume in 4&quot;</td>
<td>Bid Price Per 4&quot; Cord</td>
<td>Estimated Volume in</td>
<td>Bid Price Per Whole-tree</td>
<td>Estimated Volume in</td>
<td>Bid Price Per Whole-tree</td>
<td>Total Bid Value by</td>
</tr>
<tr>
<td></td>
<td>Cords</td>
<td></td>
<td>Whole-tree Cords</td>
<td>Cord</td>
<td>Sawlogs MBF</td>
<td>Cord</td>
<td>Species &amp; Product</td>
</tr>
</tbody>
</table>

Total Tract Bid Value

Enclosed is a Bid Guarantee Bond drawn payable to Douglas County Forestry Department to accompany this bid as required, in the amount of:

Bid Guarantee Bond Amount
10% of the Total Tract Bid Value

In the form of: □ Cash      □ Business/Personal Check □ Cashier’s/Certified Check □ Money Order

If declared the successful bidder for this tract, I agree to execute a Contract of sale, furnish a satisfactory performance bond amounting to 20-percent of the total tract bid value, provide proof of applicable insurances, and provide a current Wisconsin SFI training certificate within a maximum of 30 calendar days immediately following the auction date or prior to the commencement of any operations.

If declared the successful bidder for this tract, indicate whether you will be providing a cash performance bond, an irrevocable letter of credit, or a written performance bond (surety bonds will not be accepted).

□ Cash Performance Bond □ Irrevocable Letter of Credit or Written Performance Bond

Bids will be awarded based on the total tract bid value, providing all individual bids meet or exceed the minimum total advertised tract value, including the minimum advertised total tract value for each species and product listed; in addition to all other requirements being met. Douglas County reserves the right to reject any or all bids, to waive technicalities, and to accept bids most advantageous to the County.

Indicate whether this bid is being submitted on behalf of: □ Corporation □ Partnership □ Sole Proprietorship (individual)

Representative (Print Name) ___________________________ Title ___________________________ Organization Name ___________________________

Organization (or Representative) Street Address ___________________________ City ___________________________ State ___________________________ Zip ___________________________ Contact Phone Number ___________________________

Email Address ___________________________ Representative (Signature) ___________________________ Date ___________________________
Instructions on how to complete the Bid Form

(1) Enter the individual tract number at the top right of the Form.

(2) Enter the tract’s advertised species, product volumes, and bid amounts in the table as follows:

   (a) For Ticket Scale Tracts:

   - Column A - List advertised species for the tract in same order as listed on Timber Sale Map.
   - Column B - If bidding on advertised 4” Roundwood Cords, list Estimated Volume in 4” Roundwood Cords from the Timber Sale Map per Species.
   - Column C - If bidding on advertised 4” Roundwood Cords, enter your Bid Price Per 4” Roundwood Cord per Species.
   - Column D - If bidding on advertised Whole-tree Cords, list Estimated Volume in Whole-tree Cords from the Timber Sale Map per Species.
   - Column E - If bidding on advertised Whole-tree Cords, enter your Bid Price Per Whole-tree Cord per Species.
   - Column F - If bidding on advertised Sawlogs, list Estimated Volume in Sawlog MBF from the Timber Sale Map per Species.
   - Column G - If bidding on advertised Sawlogs, enter your Bid Price Per Sawlog MBF per Species.
   - Column H - Enter the Total Bid Value by Species & Product by multiplying the advertised bid product volume by the corresponding product bid price.
   - Total all species and product amounts in column H and enter the Total Tract Bid Value at the bottom of the column.

   (b) For Lump Sum Scale Tracts:

   - Write the words “LUMP SUM” once in column A (under Species).
   - Enter the single value of your total lump sum bid for the tract under the Total Tract Bid Value at the bottom of column H.

* For lump sum scale tracts, values for individual bid price per product and species and total bid value by species and product DO NOT have to be entered. However, you can enter these figures to assist you in calculating your total lump sum bid for all advertised species and products if desired.

(3) Enter the Bid Guarantee Bond amount (10% of the Total Tract Bid Value) and mark the appropriate form of bond that will accompany your bid for the tract.

(4) Mark the type of Performance Bond that you will provide if declared the successful bidder for the tract.

(5) Mark the type of organization or entity that you are bidding on behalf of.

(6) At the bottom of the Form, print your name, your title, the organization’s name you are bidding on behalf of, your affiliated organization’s or your address, your contact phone number (please include multiple numbers if appropriate), and email address.

(7) Sign and date the Form with an original signature and date. All forms must be signed and dated to be considered.

(8) Enclose the Form along with your Bid Guarantee Bond in a sealed envelope clearly marked “Sealed Timber Bid Tract (include tract number)” and deliver to the Douglas County Forestry Department by the date and time of the deadline. Individual separate envelopes must be used for each tract.

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- The Bid Form MUST BE completed in its entirety -

Bids below the minimum advertised total tract value for each species and product listed, below the minimum total advertised tract value; or incomplete, illegible, or incorrect bids will not be considered.
## DOUGLAS COUNTY FORESTRY DEPARTMENT

**BID FOR ADVERTISED TIMBER**

Douglas County Forestry Department  
9182 East Hughes Avenue  
P.O. Box 211  
Solon Springs, WI 54873  
Phone (715) 378-7719

### TO DOUGLAS COUNTY FOREST, PARKS, AND RECREATION COMMITTEE:

Submitted in response to the notice of Timber Stumpage for Sale published in the Daily Telegram on February 23, 26 & March 1, 2016 and the Northwoods Shopper on February 29, 2016, I hereby submit the following bid for the advertised timber stumpage to be cut and sold from Douglas County lands described as follows:

- **See reverse side of form for instructions on how to complete** -

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<td>Bid Price Per 4'' Cord</td>
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<td>Bid Price Per Whole-tree Cord</td>
<td>Estimated Volume in Sawlogs MBF</td>
<td>Bid Price Per Sawlog MBF</td>
<td>Total Bid Value by Species &amp; Product</td>
</tr>
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<td>---</td>
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<tr>
<td>Total Tract Bid Value</td>
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</tbody>
</table>

Enclosed is a Bid Guarantee Bond drawn payable to Douglas County Forestry Department to accompany this bid as required, in the amount of:

**Bid Guarantee Bond Amount**

- 10% of the Total Tract Bid Value

In the form of:  
- [ ] Cash  
- [ ] Business/Personal Check  
- [ ] Cashier’s/Certified Check  
- [ ] Money Order

If declared the successful bidder for this tract, I agree to execute a Contract of sale, furnish a satisfactory performance bond amounting to 20-percent of the total tract bid value, provide proof of applicable insurance, and provide a current Wisconsin SFI training certificate within a maximum of 30 calendar days immediately following the auction date or prior to the commencement of any operations.

If declared the successful bidder for this tract, indicate whether you will be providing a cash performance bond, an irrevocable letter of credit, or a written performance bond (surety bonds will not be accepted).

- [ ] Cash Performance Bond  
- [ ] Irrevocable Letter of Credit or Written Performance Bond

Bids will be awarded based on the total tract bid value, providing all individual bids meet or exceed the minimum total advertised tract value, including the minimum advertised total tract value for each species and product listed; in addition to all other requirements being met. Douglas County reserves the right to reject any or all bids, to waive technicalities, and to accept bids most advantageous to the County.

Indicate whether this bid is being submitted on behalf of a:  
- [ ] Corporation  
- [ ] Partnership  
- [ ] Sole Proprietorship (individual)

<table>
<thead>
<tr>
<th>Representative (Print Name)</th>
<th>Title</th>
<th>Organization Name</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Organization (or Representative) Street Address</th>
<th>City</th>
<th>State</th>
<th>Zip</th>
<th>Contact Phone Number</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Email Address</th>
<th>Representative (Signature)</th>
<th>Date</th>
</tr>
</thead>
</table>
Instructions on how to complete the Bid Form

(1) Enter the individual tract number at the top right of the Form.

(2) Enter the tract’s advertised species, product volumes, and bid amounts in the table as follows:

(a) For Ticket Scale Tracts:
   ➢ Column A - List advertised species for the tract in same order as listed on Timber Sale Map.
   ➢ Column B - If bidding on advertised 4" Roundwood Cords, list Estimated Volume in 4" Roundwood Cords from the Timber Sale Map per Species.
   ➢ Column C - If bidding on advertised 4" Roundwood Cords, enter your Bid Price Per 4" Roundwood Cord per Species.
   ➢ Column D - If bidding on advertised Whole-tree Cords, list Estimated Volume in Whole-tree Cords from the Timber Sale Map per Species.
   ➢ Column E - If bidding on advertised Whole-tree Cords, enter your Bid Price Per Whole-tree Cord per Species.
   ➢ Column F - If bidding on advertised Sawlogs, list Estimated Volume in Sawlog MBF from the Timber Sale Map per Species.
   ➢ Column G - If bidding on advertised Sawlogs, enter your Bid Price Per Sawlog MBF per Species.
   ➢ Column H - Enter the Total Bid Value by Species & Product by multiplying the advertised bid product volume by the corresponding product bid price.
   ➢ Total all species and product amounts in column H and enter the Total Tract Bid Value at the bottom of the column.

(b) For Lump Sum Scale Tracts:
   ➢ Write the words “LUMP SUM” once in column A (under Species).
   ➢ Enter the single value of your total lump sum bid for the tract under the Total Tract Bid Value at the bottom of column H.
   * For lump sum scale tracts, values for individual bid price per product and species and total bid value by species and product DO NOT have to be entered. However, you can enter these figures to assist you in calculating your total lump sum bid for all advertised species and products if desired.

(3) Enter the Bid Guarantee Bond amount (10% of the Total Tract Bid Value) and mark the appropriate form of bond that will accompany your bid for the tract.

(4) Mark the type of Performance Bond that you will provide if declared the successful bidder for the tract.

(5) Mark the type of organization or entity that you are bidding on behalf of.

(6) At the bottom of the Form, print your name, your title, the organization’s name you are bidding on behalf of, your affiliated organization’s or your address, your contact phone number (please include multiple numbers if appropriate), and email address.

(7) Sign and date the Form with an original signature and date. All forms must be signed and dated to be considered.

(8) Enclose the Form along with your Bid Guarantee Bond in a sealed envelope clearly marked “Sealed Timber Bid Tract (include tract number)” and deliver to the Douglas County Forestry Department by the date and time of the deadline. Individual separate envelopes must be used for each tract.

— The Bid Form MUST BE completed in its entirety —

Bids below the minimum advertised total tract value for each species and product listed, below the minimum total advertised tract value; or incomplete, illegible, or incorrect bids will not be considered.
DOUGLAS COUNTY FORESTRY DEPARTMENT

BID FOR ADVERTISED TIMBER

Douglas County Forestry Department
9182 East Hughes Avenue
P.O. Box 211
Solon Springs, WI 54873
Phone (715) 378-2219

TRACT NUMBER:

(Enter the Tract Number)

TO DOUGLAS COUNTY FOREST, PARKS, AND RECREATION COMMITTEE:

Submitted in response to the notice of Timber Stumpage for Sale published in the Daily Telegram on February 23, 26 & March 1, 2016 and the Northwoods Shopper on February 29, 2016, I hereby submit the following bid for the advertised timber stumpage to be cut and sold from Douglas County lands described as follows:

See reverse side of form for instructions on how to complete

<table>
<thead>
<tr>
<th></th>
<th>A</th>
<th>B</th>
<th>C</th>
<th>D</th>
<th>E</th>
<th>F</th>
<th>G</th>
<th>H</th>
</tr>
</thead>
<tbody>
<tr>
<td>SPECIES</td>
<td>Estimated Volume in 4&quot; Cords</td>
<td>Bid Price Per 4&quot; Cord</td>
<td>Estimated Volume in Whole-tree Cords</td>
<td>Bid Price Per Whole-tree Cord</td>
<td>Estimated Volume in Sawlogs MBF</td>
<td>Bid Price Per Sawlog MBF</td>
<td>Total Bid Value by Species &amp; Product</td>
<td>Total Tract Bid Value</td>
</tr>
</tbody>
</table>

Enclosed is a Bid Guarantee Bond drawn payable to Douglas County Forestry Department to accompany this bid as required, in the amount of:

**Bid Guarantee Bond Amount**

10% of the Total Tract Bid Value

In the form of:  
- [ ] Cash  
- [ ] Business/Personal Check  
- [ ] Cashier’s/Certified Check  
- [ ] Money Order

If declared the successful bidder for this tract, I agree to execute a Contract of sale, furnish a satisfactory performance bond amounting to 20-percent of the total tract bid value, provide proof of applicable insurances, and provide a current Wisconsin SFI training certificate within a maximum of 30 calendar days immediately following the auction date or prior to the commencement of any operations.

If declared the successful bidder for this tract, indicate whether you will be providing a cash performance bond, an irrevocable letter of credit, or a written performance bond (surety bonds will not be accepted).

- [ ] Cash Performance Bond  
- [ ] Irrevocable Letter of Credit or Written Performance Bond

Bids will be awarded based on the total tract bid value, providing all individual bids meet or exceed the minimum total advertised tract value, including the minimum advertised total tract value for each species and product listed; in addition to all other requirements being met. Douglas County reserves the right to reject any or all bids, to waive technicalities, and to accept bids most advantageous to the County.

Indicate whether this bid is being submitted on behalf of a:  
- [ ] Corporation  
- [ ] Partnership  
- [ ] Sole Proprietorship  
  (Individual)

<table>
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2. Enter the tract’s advertised species, product volumes, and bid amounts in the table as follows:
   
   (a) For Ticket Scale Tracts:
   
   - Column A - List advertised species for the tract in same order as listed on Timber Sale Map.
   - Column B - If bidding on advertised 4" Roundwood Cords, list Estimated Volume in 4" Roundwood Cords from the Timber Sale Map per Species.
   - Column C - If bidding on advertised 4" Roundwood Cords, enter your Bid Price Per 4" Roundwood Cord per Species.
   - Column D - If bidding on advertised Whole-tree Cords, list Estimated Volume in Whole-tree Cords from the Timber Sale Map per Species.
   - Column E - If bidding on advertised Whole-tree Cords, enter your Bid Price Per Whole-tree Cord per Species.
   - Column F - If bidding on advertised Sawlogs, list Estimated Volume in Sawlog MBF from the Timber Sale Map per Species.
   - Column G - If bidding on advertised Sawlogs, enter your Bid Price Per Sawlog MBF per Species.
   - Column H - Enter the Total Bid Value by Species & Product by multiplying the advertised bid product volume by the corresponding product bid price.
   - Total all species and product amounts in column H and enter the Total Tract Bid Value at the bottom of the column.

   (b) For Lump Sum Scale Tracts:
   
   - Write the words “LUMP SUM” once in column A (under Species).
   - Enter the single value of your total lump sum bid for the tract under the Total Tract Bid Value at the bottom of column H.

   * For lump sum scale tracts, values for individual bid price per product and species and total bid value by species and product DO NOT have to be entered. However, you can enter these figures to assist you in calculating your total lump sum bid for all advertised species and products if desired.

3. Enter the Bid Guarantee Bond amount (10% of the Total Tract Bid Value) and mark the appropriate form of bond that will accompany your bid for the tract.

4. Mark the type of Performance Bond that you will provide if declared the successful bidder for the tract.

5. Mark the type of organization or entity that you are bidding on behalf of.

6. At the bottom of the Form, print your name, your title, the organization’s name you are bidding on behalf of, your affiliated organization’s or your address, your contact phone number (please include multiple numbers if appropriate), and email address.

7. Sign and date the Form with an original signature and date. All forms must be signed and dated to be considered.

8. Enclose the Form along with your Bid Guarantee Bond in a sealed envelope clearly marked “Sealed Timber Bid Tract (include tract number)” and deliver to the Douglas County Forestry Department by the date and time of the deadline. Individual separate envelopes must be used for each tract.

---

The Bid Form MUST BE completed in its entirety---

---

Bids below the minimum advertised total tract value for each species and product listed, below the minimum total advertised tract value; or incomplete, illegible, or incorrect bids will not be considered.
TIMBER SALE MAP

Prepared By: Rick Matlack  Legal: Sec 20 & 21 T47N - R10W
Sale Name: Nebagamon Creek Aspen  Town: Brule  Topography: Flat
Scale Method: Ticket Scale  Acres: 44  Harvest Units: 2  Soils: Sand
Contract Period: 2 Years  Map Scale: 4" = 1 mile  Season: Frozen Ground

-- See the Douglas County Timber Sale Contract and reverse side for terms and conditions. --

<table>
<thead>
<tr>
<th>SPECIES</th>
<th>4' ROUNDWOOD (CORDS)</th>
<th>WHOLE-TREE (CORDS)</th>
<th>SAWLOGS (MBF)</th>
<th>MINIMUM TOTAL SPECIES PRICE</th>
</tr>
</thead>
<tbody>
<tr>
<td>Aspen</td>
<td>1,210</td>
<td>1,640</td>
<td>XXX</td>
<td>$23,780.00</td>
</tr>
</tbody>
</table>

TOTALS 1,210 1,640 XXX $23,780.00

The Aspen volume contains approximately 93% Aspen and 7% Red Maple.
TRACT 53-15 (NEBAGAMON CREEK ASPEN) – SUPPLEMENTAL REQUIREMENTS

The following terms and conditions supplement those provided in the Douglas County Timber Sale Contract:

A. PRESCRIPTION -
   ➢ Clear-cut harvest prescription with an estimated average residual basal area of 2ft².

B. SEASONAL RESTRICTIONS -
   ➢ All harvesting operations shall be limited to frozen ground conditions only.

C. TREES DESIGNATED FOR CUTTING -
   ➢ Fell, skid, and haul all aspen and red maple stems that meet the product and utilization standards as per product bid.

D. TREES DESIGNATED FOR LEAVING -
   ➢ Reserve and leave undamaged all red oak, red pine, white pine, and balsam fir stems.

E. HARVEST AND OPERATIONAL REQUIREMENTS -
   ➢ "Slashing Maintenance" is required for all aspen and red maple stems.
   ➢ Two landing locations are permitted as designated.

F. ACCESS AND ROADS -
   ➢ Access across land under other ownership provided off Scheisser Road has been secured by the County.
   ➢ All road related operations shall be limited to frozen ground conditions only.
   ➢ The total length of the access road system is approximately 4,300 feet. Approximately 3,000 feet of existing access road on other ownership and 1,300 feet of new access road on County Forest land.
   ➢ Portions of the existing access road may require minimal "Class 3" reconstruction before use as designated by the Sale Administrator.
   ➢ The entire 1,300 feet of new access road will require "Class 3" new construction.
   ➢ One "Freeze Down Crossing" shall be constructed as designated.

G. OTHER -
   ➢ 1-year term of contract.
TIMBER SALE MAP

Prepared By: Rick Matlack
Sale Name: Last Stand

Legal: Sec 16 T47N - R10W
Town: Brule
Topography: Flat

Scale Method: Ticket Scale
Acres: 71
Harvest Units: 2
Soils: Loamy Sand
Season: Seasonal (see reverse)

Contract Period: 2 Years
Map Scale: 4" = 1 mile

--- See the Douglas County Timber Sale Contract and reverse side for terms and conditions. ---

<table>
<thead>
<tr>
<th>SPECIES</th>
<th>4&quot; Roundwood (Cords)</th>
<th>Whole-Tree (Cords)</th>
<th>Sawlogs (MBF)</th>
<th>Minimum Total Species Price</th>
</tr>
</thead>
<tbody>
<tr>
<td>Aspen</td>
<td>1,060</td>
<td>1,600</td>
<td>XXX</td>
<td>$23,200.00</td>
</tr>
<tr>
<td>Balsam Fir</td>
<td>20</td>
<td>XXX</td>
<td>XXX</td>
<td>$255.00</td>
</tr>
</tbody>
</table>

**TOTALS**

|                | 1,080                | 1,620              | XXX           | $23,456.00                  |

The Aspen volume contains approximately 87% Aspen, 12% Red Maple, and 1% White Birch.

Legend:

- Landing
- Section Corner
- Public Road
- Recreation Trail
- Existing Access Road
- New Road Construction
- Clearcut Sale Area
- Other Ownership
TRACT 54-15 (LAST STAND) – SUPPLEMENTAL REQUIREMENTS

The following terms and conditions supplement those provided in the Douglas County Timber Sale Contract:

A. PRESCRIPTION -
   ➢ Clear-cut harvest prescription with an estimated average residual basal area of 5ft².

B. SEASONAL RESTRICTIONS -
   ➢ No harvesting operations shall be permitted from April 1st to June 30th.
   ➢ All road construction operations shall be limited to non-frozen ground conditions only.

C. TREES DESIGNATED FOR CUTTING -
   ➢ Fell all aspen, red maple, and white birch stems; and all balsam fir stems that contain at a minimum, one 4" Roundwood Product. Skid and haul all felled stems that meet the product and utilization standards as per product bid.

D. TREES DESIGNATED FOR LEAVING -
   ➢ Reserve and leave undamaged all jack pine, red pine, white pine, white spruce, black spruce, and tamarack stems; and all balsam fir stems that do not contain at a minimum, one 4" Roundwood Product.

E. HARVEST AND OPERATIONAL REQUIREMENTS -
   ➢ "Slashing Maintenance" is required for all aspen, red maple, and white birch stems.
   ➢ Three landing locations are permitted as designated.
   ➢ Access road system may be utilized for product decking.

F. ACCESS AND ROADS -
   ➢ The total length of the access road system is approximately 4,400 feet. Approximately 3,150 feet of existing access road and 1,250 feet of new access road.
   ➢ Portions of the existing access road may require minimal "Class 3" reconstruction before use.
   ➢ The entire 1,250 feet of new access road will require "Class 3" new construction.
   ➢ Portions of the access road system utilize a winter snowmobile trail.
   ➢ An "Earth Berm" is located on the access road and shall be reinstalled at a location designated by the Sale Administrator.

G. OTHER -
The Mixed HW volume contains approximately 33% Red Maple, 29% Aspen, 25% Black Ash, 10% Sugar Maple and 3% Misc.
TRACT 58-15 (INTERRUPTUS) – SUPPLEMENTAL REQUIREMENTS

The following terms and conditions supplement those provided in the Douglas County Timber Sale Contract:

A. PRESCRIPTION -
   ➢ Clear-cut harvest prescription with an estimated average residual basal area of 6ft².

B. SEASONAL RESTRICTIONS -
   ➢ All harvesting operations shall be limited to frozen ground conditions only.

C. TREES DESIGNATED FOR CUTTING -
   ➢ Fell, skid, and haul all red maple, basswood, aspen, black ash, sugar maple, white birch, and miscellaneous species stems that meet the product and utilization standards as per product bid.

D. TREES DESIGNATED FOR LEAVING -
   ➢ Reserve and leave undamaged all red oak, yellow birch, elm, white spruce, and white pine stems.

E. HARVEST AND OPERATIONAL REQUIREMENTS -
   ➢ “Slashing Maintenance” is required.
   ➢ One skid trail crossing shall be constructed as designated. All equipment operation and skidding in this portion of the sale area shall be limited to this crossing.
   ➢ Access road system shall be utilized for product decking.

F. ACCESS AND ROADS -
   ➢ No new access roads shall be constructed.
   ➢ The total length of the existing access road system is approximately 8,000 feet.
   ➢ Portions will require "Class 3" reconstruction before use.
   ➢ Portions may require freeze down before use.

G. OTHER -
   ➢ Access across land under other ownership has been secured by the County.
TIMBER SALE MAP

Prepared By: Mark Hager
Sale Name: The Mallard - Take Two
Scale Method: Ticket Scale
Contract Period: 2 Years

Legal: Sec 21 & 22 T44N - R15W
Town: Dairyland
Topography: Sloping Hills
Soils: Sandy Loam
Season: Seasonal (see reverse)

Acres: 43
Harvest Units: 1
Map Scale: 4" = 1 mile

-- See the Douglas County Timber Sale Contract and reverse side for terms and conditions. --

VICINITY MAP

SPECSIES, PRICE & ESTIMATED VOLUME INFORMATION

<table>
<thead>
<tr>
<th>SPECIES</th>
<th>4&quot; ROUNDWOOD (CORDS)</th>
<th>WHOLE TREE (CORDS)</th>
<th>SAWLOGS (MBF)</th>
<th>MINIMUM TOTAL SPECIES PRICE</th>
</tr>
</thead>
<tbody>
<tr>
<td>Mixed HW</td>
<td>1,370</td>
<td>1,885</td>
<td>XXX</td>
<td>$14,137.50</td>
</tr>
</tbody>
</table>

TOTALS         | 1,370                | 1,885             | XXX           | $14,137.50                 |

See reverse specifications for important volume information.

Wood decked from gate to this point Winter Hauling Only 203 cords
TRACT 59-15 (THE MALLARD - TAKE TWO) – SUPPLEMENTAL REQUIREMENTS

The following terms and conditions supplement those provided in the Douglas County Timber Sale Contract:

A. PRESCRIPTION -
   ➢ Harvest unit 1 has a clear-cut harvest prescription with an estimated average residual basal area of 2ft2.
   ➢ Harvest unit 2 has a clear-cut with reserves harvest prescription with an estimated average residual basal area of 13ft2.

B. SEASONAL RESTRICTIONS -
   ➢ In harvest unit 1, all harvesting operations are not restricted by season or time of the year on an estimated 80% of the harvest area (uplands) and shall be limited to frozen ground conditions or unusually dry conditions only on an estimated 20% of the harvest area (lowlands).
   ➢ In harvest unit 2, all harvesting operations shall be limited to frozen ground conditions only.

C. TREES DESIGNATED FOR CUTTING -
   ➢ In harvest unit 1, fell, skid, and haul all aspen, sugar maple, red maple, basswood, white birch, black ash, ironwood, and miscellaneous species stems that meet the product and utilization standards as per product bid.
   ➢ In harvest unit 2, fell, skid, and haul all aspen, sugar maple, red maple, basswood, white birch, black ash, ironwood, and miscellaneous species stems that meet the product and utilization standards as per product bid.

D. TREES DESIGNATED FOR LEAVING -
   ➢ In harvest unit 1, reserve and leave undamaged all red oak stems.
   ➢ In harvest unit 2, reserve and leave undamaged all red oak, yellow birch, and elm stems.

E. HARVEST AND OPERATIONAL REQUIREMENTS -
   ➢ "Slashing Maintenance" is required for all harvest units.
   ➢ Up to three landing locations shall be identified during the pre-operations meeting.
   ➢ Access road system and recreational trail may be utilized for product decking.
   ➢ Note skidding distances.

F. ACCESS AND ROADS -
   ➢ The total length of the access road system is approximately 15,100 feet. Approximately 13,400 feet of existing access road and 1,700 feet of new access road.
   ➢ Portions of the existing access road will require minimal "Class 3" reconstruction before use.
   ➢ 4,400 feet of the 13,400 feet of existing "Class 3" access road will require "Class 2" upgraded construction.
   ➢ The entire 1,700 feet of new access road will require "Class 3" new construction.
   ➢ Two permanent "Culvert Crossings" shall be constructed as designated. Please see contract attachment.
   ➢ A portion of the access road system utilizes a winter snowmobile trail.
   ➢ Two "Earth Berms" shall be installed at locations designated by the Sale Administrator.

G. OTHER -
   ➢ The Mixed HW volume of 1,370 cords consists of:
     • 305 cords of cut and decked 4" top products.
     • 350 cords of skidded pole-length 4" top products.
     • 715 cords of standing 4" top products.
   ➢ The 305 cords of cut and decked 4" top products contain: oak 56 cords, sugar maple 44 cords, black ash 57 cords, white birch 35 cords, basswood 95 cords, and aspen 18 cords. These volumes contain a large percentage of sawlog sized material. All 305 cords have been sorted and randomly decked along the access roads in the following lengths: 8' (284 cords Mixed HW), 16' (7 cords Mixed HW), and 18' (15 cords black ash).
   • Removal of all cut products decked along the recreational trail shall be limited to frozen ground conditions only.
   • Removal of all cut products decked along the Moose Road landing is not restricted by season or time of the year. Please note that access to these products is very dependent on ground conditions.
   ➢ The 350 cords of pole-length 4" top products and 715 cords of standing 4" top products contain: approximately 32% red maple, 24% black ash, 18% aspen, 14% white birch, 11% sugar maple, and 1% miscellaneous species. The 350 cords of pole-length 4" top products have been felled, topped, and skidded close to the landing in the eastern portion of harvest unit 1.
   ➢ Contact the Sale Administrator for further information on any of these product volume details.
Prepared By: Mark Hager  Legal: Sec 34 T43N - R14W
Sale Name: Last Remnants  Town: Dairyland  Topography: Flat
Scale Method: Ticket Scale  Acres: 30  Harvest Units: 1  Soils: Sand
Contract Period: 2 Years  Map Scale: 4" = 1 mile  Season: All-Season

-- See the Douglas County Timber Sale Contract and reverse side for terms and conditions. --

<table>
<thead>
<tr>
<th>SPECIES</th>
<th>4&quot; ROUNDWOOD (CORDS)</th>
<th>WHOLE TREE (CORDS)</th>
<th>SAWLOGS (MBF)</th>
<th>MINIMUM TOTAL SPECIES PRICE</th>
</tr>
</thead>
<tbody>
<tr>
<td>Red Pine</td>
<td>350</td>
<td>470</td>
<td>XXX</td>
<td>$10,387.00</td>
</tr>
<tr>
<td>Mixed HW</td>
<td>290</td>
<td>465</td>
<td>XXX</td>
<td>$4,743.00</td>
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<tr>
<td>TOTALS</td>
<td>640</td>
<td>935</td>
<td>XXX</td>
<td>$15,130.00</td>
</tr>
</tbody>
</table>

The Red Pine volume contains approximately 82% red pine and 18% jack pine. The Mixed HW volume contains approximately 96% scrub oak and 4% misc.

Landing
§ Section Corner
+ Skid Trail Crossing
●● New Road Construction
→ Public Road
•• Existing Access Road
∥∥ Clearcut Sale Area
■ Lake
TRACT 66-15 (LAST REMNANTS) – SUPPLEMENTAL REQUIREMENTS

The following terms and conditions supplement those provided in the Douglas County Timber Sale Contract:

A. PRESCRIPTION -
   ➢ Clear-cut harvest prescription with no residual basal area.

B. SEASONAL RESTRICTIONS -
   ➢ All harvesting operations are not restricted by season or time of the year.

C. TREES DESIGNATED FOR CUTTING -
   ➢ Fell, skid, and haul all scrub oak, jack pine, red pine, red maple, white birch, aspen, and miscellaneous species stems that meet the product and utilization standards as per product bid.

D. TREES DESIGNATED FOR LEAVING -
   ➢ Reserve and leave undamaged all white pine stems and all advanced sub-merchantable regeneration.

E. HARVEST AND OPERATIONAL REQUIREMENTS -
   ➢ “Slashing Maintenance” is required.
   ➢ One skid trail crossing shall be constructed as designated. All equipment operation and skidding in this portion of the sale area shall be limited to this crossing.
   ➢ One landing location shall be identified during the pre-operations meeting.

F. ACCESS AND ROADS -
   ➢ The total length of the access road system is approximately 1,500 feet. Approximately 200 feet of existing access road and 1,300 feet of new access road.
   ➢ Portions of the existing access road will require minimal "Class 3" reconstruction before use.
   ➢ The entire 1,300 feet of new access road will require "Class 3" new construction.

G. OTHER -
   ➢ The Red Pine cord volume contains a large percentage of sawlog material.
TIMBER SALE MAP

Prepared By: Jim Lavalas
Soldiers Spring Aspen
Sale Name: Gordon
Scale Method: Ticket Scale
Contract Period: 2 Years

Legal: Sec 19, 20 & 21 T44N - R12W
Town: Gordon
Acres: 44
Harvest Units: 3
Topography: Flat
Soils: Sand

--- See the Douglas County Timber Sale Contract and reverse side for terms and conditions. ---

*SPECIES, PRICE & ESTIMATED VOLUME INFORMATION*

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<thead>
<tr>
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<th>4&quot; ROUNDWOOD (CORDS)</th>
<th>WHOLE-TREE (CORDS)</th>
<th>SAWLOGS (MBF)</th>
<th>TOTAL SPECIES PRICE</th>
</tr>
</thead>
<tbody>
<tr>
<td>Aspen</td>
<td>565</td>
<td>XXX</td>
<td>XXX</td>
<td>$11,921.50</td>
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<tr>
<td>Mixed HW</td>
<td>70</td>
<td>XXX</td>
<td>XXX</td>
<td>$1,106.00</td>
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<tr>
<td>Jack Pine</td>
<td>40</td>
<td>XXX</td>
<td>XXX</td>
<td>$1,264.00</td>
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<tr>
<td>Balsam Fir</td>
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<td>XXX</td>
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<td>$553.00</td>
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<td><strong>TOTALS</strong></td>
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</tbody>
</table>

The Mixed HW volume contains approximately 67% Red Maple & 33% White Birch. The Jack Pine volume contains approximately 70% Jack Pine & 30% Red Pine. The Balsam Fir volume contains approximately 95% Balsam Fir & 5% White/Black Spruce.
TRACT 61-15 (SPRING CREEK ASPEN) – SUPPLEMENTAL REQUIREMENTS

The following terms and conditions supplement those provided in the Douglas County Timber Sale Contract:

A. PRESCRIPTION -
   ➢ Clear-cut harvest prescription with an estimated average residual basal area of 4ft².

B. SEASONAL RESTRICTIONS -
   ➢ All harvesting operations are not restricted by season or time of the year.
   ➢ Please note that lowland portions may not be operable during non-frozen ground conditions.

C. TREES DESIGNATED FOR CUTTING -
   ➢ Fell, skid, and haul all aspen, red maple, white birch, jack pine, red pine, balsam fir, white spruce, and black spruce stems that meet the product and utilization standards as per product bid.

D. TREES DESIGNATED FOR LEAVING -
   ➢ Reserve and leave undamaged all white pine, tamarack, red oak, and cherry stems; and all advanced sub-merchantable aspen/conifer regeneration.

E. HARVEST AND OPERATIONAL REQUIREMENTS -
   ➢ All harvesting operations shall be limited to short-wood/cut-to-length operations only. Sheared stems shall be limbed, topped, and processed at the stump prior to product forwarding.
   ➢ No landing, decking, or equipment operation within the Douglas County Wildlife Area. All operations are restricted to the harvest units and existing road system.
   ➢ Three landing locations will be permitted as designated.

F. ACCESS AND ROADS -
   ➢ No new access roads shall be constructed.
   ➢ Portions may require minimal "Class 3" reconstruction before use.
   ➢ The total length of the existing access road system is approximately 3,500 feet.
   ➢ Twin Bridges Road is a County Forest Road and winter snowmobile trail.

G. OTHER -
   ➢
Prepared By: Jim Latvala  Legal: Sec 6, 8 & 9 T44N - R11W
Sale Name: Lower Ox Aspen  Town: Gordon
Scale Method: Ticket Scale  Acres: 87  Harvest Units: 3
Contract Period: 2 Years  Map Scale: 3" = 1 mile
Topography: Flat  Soils: Loamy Sand
Season: Seasonal (see reverse)

--- See the Douglas County Timber Sale Contract and reverse side for terms and conditions. ---

### SPECIES, PRICE & ESTIMATED VOLUME INFORMATION

<table>
<thead>
<tr>
<th>SPECIES</th>
<th>4&quot; ROUNDWOOD (CORDS)</th>
<th>WHOLE-TREE (CORDS)</th>
<th>SAWLOGS (YBF)</th>
<th>MINIMUM TOTAL SPECIES PRICE</th>
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</thead>
<tbody>
<tr>
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</table>

**TOTALS** 2,920 XXX XXX $58,795.50

The Mixed HW volume contains approximately 40% Red Maple, 28% Basswood, 20% Black Ash & 12% White Birch.
TRACT 62-15 (LOWER OX ASPEN) – SUPPLEMENTAL REQUIREMENTS

The following terms and conditions supplement those provided in the Douglas County Timber Sale Contract:

A. PRESCRIPTION -
   ➢ Clear-cut harvest prescription with an estimated average residual basal area of 2ft².

B. SEASONAL RESTRICTIONS -
   ➢ In harvest units 1 and 2, no harvesting operations shall be permitted from April 1st to June 30th.
   ➢ In harvest unit 3, no harvesting operations shall be permitted from March 1st to July 31st.

C. TREES DESIGNATED FOR CUTTING -
   ➢ Fell, skid, and haul all aspen, red maple, basswood, black ash, white birch, and scrub oak stems that meet the product and utilization standards as per product bid.

D. TREES DESIGNATED FOR LEAVING -
   ➢ Reserve and leave undamaged all red pine, white pine, and white spruce stems; and all advanced sub-merchantable regeneration.

E. HARVEST AND OPERATIONAL REQUIREMENTS -
   ➢ All harvesting operations shall be limited to short-wood/cut-to-length operations only. Sheared stems shall be limbed, topped, and processed at the stump prior to product forwarding.
   ➢ "Slashing Maintenance" is required for all harvest units.
   ➢ Six landing locations are permitted as designated.

F. ACCESS AND ROADS -
   ➢ No new access roads shall be constructed.
   ➢ Portions may require minimal "Class 3" reconstruction before use.
   ➢ Pine Knob Road and Ox Creek Road are County Forest Roads.
   ➢ A winter snowmobile trail transects all harvest units.

G. OTHER -
   ➢ Olson Meadows dam structure is designated as an equipment restriction zone, no equipment operation or hauling permitted.
   Harvest unit 1 access is permitted from the north as designated.
   ➢ Contact the Sale Administrator for further information on the boundary line designation between harvest units 2 and 3.
--- See the Douglas County Timber Sale Contract and reverse side for terms and conditions. ---

<table>
<thead>
<tr>
<th>SPECIES</th>
<th>4&quot; ROUNDWOOD (CORDS)</th>
<th>WHOLE-TREE (CORDS)</th>
<th>SAWLOGS (MBF)</th>
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<tr>
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<td><strong>TOTALS</strong></td>
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<td><strong>XXX</strong></td>
<td><strong>$210,450.00</strong></td>
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</table>

The Red Pine volume contains less than 1% jack pine. The Red Pine volume contains a large percentage of sawlog material and pole quality products.
TRACT 64-15 (MATCHED SET RED PINE) – SUPPLEMENTAL REQUIREMENTS

The following terms and conditions supplement those provided in the Douglas County Timber Sale Contract:

A. PRESCRIPTION -
   ➢ Clear-cut harvest prescription (final rotation) with an estimated average residual basal area of 1 ft².

B. SEASONAL RESTRICTIONS -
   ➢ All harvesting operations are not restricted by season or time of the year.

C. TREES DESIGNATED FOR CUTTING -
   ➢ Fell all red pine and jack pine stems. Skid and haul all felled stems that meet the product and utilization standards as per product bid.

D. TREES DESIGNATED FOR LEAVING -
   ➢ Reserve and leave undamaged all white pine stems and all advanced sub-merchantable red pine regeneration.

E. HARVEST AND OPERATIONAL REQUIREMENTS -
   ➢ “Complete Vegetation Maintenance” is required excluding advanced red pine regeneration.
   ➢ Landing locations will be restricted to the existing road system.

F. ACCESS AND ROADS -
   ➢ No new access roads shall be constructed.
   ➢ Portions may require minimal “Class 3” reconstruction before use.
   ➢ The access road system utilizes winter snowmobile and summer ATV trails and may utilize winter ski trails.

G. OTHER -
   ➢ Protection of survey monument will be discussed during the pre-operations meeting.
   ➢ During periods of snow cover, no equipment operation or felling on or across any ski trail. Leave all recreational trail markers and signs undamaged. All slash must be pulled back at least 8 feet from trail edges.
   ➢ The Red Pine cord volume contains a large percentage of sawlog material and pole quality products.
TIMBER SALE MAP

Prepared By: Mark Hager 
Sale Name: 3 Pack 
Scale Method: Ticket Scale 
Contract Period: 2 Years 

Legal: Sec 26 T44N - R12W 
Town: Gordon 
Map Scale: 4" = 1 mile 

Soils: Sand 
Harvest Units: 2 
Season: All-Season 

-- See the Douglas County Timber Sale Contract and reverse side for terms and conditions. --

SPECIES, PRICE & ESTIMATED VOLUME INFORMATION

<table>
<thead>
<tr>
<th>SPECIES</th>
<th>4' ROUNDWOOD (CORDS)</th>
<th>WHOLE TREE (CORDS)</th>
<th>SAWLOGS (MBF)</th>
<th>MINIMUM TOTAL SPECIES PRICE</th>
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---

S. Flowage Road
Hwy. 53
Resinosa County Forest Road
St. Croix Flowage
Harvest Unit 1
Harvest Unit 2

Section Corner
Recreation Trail
Public Road
County Forest Road
Existing Access Road
Selective Cut Sale Area
Clearcut Sale Area
Other Ownership
Lake
TRACT 65-15 (3 PACK) – SUPPLEMENTAL REQUIREMENTS
The following terms and conditions supplement those provided in the Douglas County Timber Sale Contract:

A. PRESCRIPTION -
   ➢ Harvest unit 1 has a 3rd entry improvement thinning harvest prescription with an estimated average residual basal area of 120ft².
   ➢ Harvest unit 2 has a clear-cut harvest prescription with an estimated average residual basal area of 210ft².

B. SEASONAL RESTRICTIONS -
   ➢ All harvesting operations are not restricted by season or time of the year.

C. TREES DESIGNATED FOR CUTTING -
   ➢ In harvest unit 1, fell all jackpine, aspen, oak, and red maple stems; and all orange marked stems. Skid and haul all felled stems that meet the product and utilization standards as per product bid.
   ➢ In harvest unit 2, fell, skid, and haul all aspen, red maple, basswood, balsam fir, and miscellaneous species stems that meet the product and utilization standards as per product bid.

D. TREES DESIGNATED FOR LEAVING -
   ➢ In harvest unit 1, reserve and leave undamaged all non-marked red pine stems.
   ➢ In harvest unit 2, reserve and leave undamaged all oak and white birch stems.

E. HARVEST AND OPERATIONAL REQUIREMENTS -
   ➢ “Slashing Maintenance” is required for harvest unit 2.
   ➢ In harvest unit 1, sheared stems shall be limbed and topped at the stump prior to product skidding or forwarding.
   ➢ Access road system shall be utilized for product decking.

F. ACCESS AND ROADS -
   ➢ No new access roads shall be constructed.
   ➢ Portions may require minimal reconstruction before use.
   ➢ Resinosa Road is a County Forest Road, winter snowmobile trail, and summer ATV trail.

G. OTHER -
   ➢ The Red Pine cord volume contains a large percentage of sawlog material and pole quality products.
Prepared By: Dave Cizmas  Legal: Sec 2 T44N - R13W Sec 35 T45N - 13W
Sale Name: Moose River Rocks  Town: Gordon Solon Springs  Topography: Sloping Hills
Scale Method: Ticket Scale  Acres: 108  Harvest Units: 1  Soils: Sandy Loam
Contract Period: 2 Years  Map Scale: 4" = 1 mile  Season: Frozen Ground

--- See the Douglas County Timber Sale Contract and reverse side for terms and conditions. ---

<table>
<thead>
<tr>
<th>SPECIES</th>
<th>4&quot; ROUNDWOOD (Cords)</th>
<th>WHOLE-TREE (Cords)</th>
<th>SAWLOGS: (MBF)</th>
<th>MINIMUM TOTAL SPECIES PRICE</th>
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<tbody>
<tr>
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<td>$28,050.00</td>
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</table>

TOTALS 1,590 2,750 XXX $28,050.00

The Mixed HW volume contains approximately 27% red maple, 27% ash, 21% aspen, 8% balsam fir, 7% sugar maple, 5% white birch, 2% basswood, 2% red oak and 1% misc.
TRACT 04-16 (MOOSE RIVER ROCKS) – SUPPLEMENTAL REQUIREMENTS
The following terms and conditions supplement those provided in the Douglas County Timber Sale Contract:

A. PRESCRIPTION -
   ➢ Clear-cut with reserves harvest prescription with an estimated average residual basal area of 15ft2.

B. SEASONAL RESTRICTIONS -
   ➢ All harvesting operations shall be limited to frozen ground conditions only.

C. TREES DESIGNATED FOR CUTTING -
   ➢ Fell, skid, and haul all aspen, white birch, red maple, sugar maple, ash, and miscellaneous species stems that meet the product and utilization standards as per product bid.

D. TREES DESIGNATED FOR LEAVING -
   ➢ Reserve and leave undamaged all spruce, elm, red pine, white pine, and cedar stems.

E. HARVEST AND OPERATIONAL REQUIREMENTS -
   ➢ “Slashing Maintenance” is required.
   ➢ One skid trail “Freeze Down Crossing” shall be constructed as designated. All equipment operation and skidding in this portion of the sale area shall be limited to this crossing.
   ➢ Up to two landing locations shall be identified during the pre-operations meeting.

F. ACCESS AND ROADS -
   ➢ The total length of the access road system is approximately 9,700 feet. Approximately 2,700 feet of existing access road and 7,000 feet of new access road.
   ➢ The entire 2,700 feet of existing access road will require “Class 3” reconstruction.
   ➢ The entire 7,000 feet of new access road will require “Class 3” new construction.
   ➢ One “Freeze Down Crossing” shall be constructed as designated.
   ➢ An “Earth Berm” is located on the access road and shall be reinstalled at the same designated location upon sale completion.

G. OTHER -
   ➢
TIMBER SALE MAP

Douglas County Forestry Department
9182 East Hughes Avenue
P.O. Box 211
Solon Springs, WI 54873
Phone (715) 378-2219, Fax (715) 378-2807

TRACT NUMBER: 57-15
SALE NUMBER:

Prepared By: Mark Hager
Sale Name: Retirement Oak
Scale Method: Ticket Scale
Contract Period: 2 Years

Legal: Sec 7 T46N - R12W & Sec 12 T46N - R13W
Town: Hawthorne Oakand
Acrs: 86
Harvest Units: 1
Map Scale: 4" = 1 mile

Topography: Sloping Hills
Soils: Sandy Loam
Season: Seasonal (see reverse)

-- See the Douglas County Timber Sale Contract and reverse side for terms and conditions. --

SPECIES, PRICE & ESTIMATED VOLUME INFORMATION

<table>
<thead>
<tr>
<th>SPECIES</th>
<th>4' ROUNDWOOD (Cords)</th>
<th>WHOLE-TREE (Cords)</th>
<th>SAWLOGS (MBF)</th>
<th>TOTALS</th>
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<tbody>
<tr>
<td>Red Oak</td>
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<td>TOTALS</td>
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<td>3,330</td>
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<td>$39,627.00</td>
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</tbody>
</table>

The Red Oak volume contains approximately, 51% Red Oak, 17% Red Maple, 10% Aspen, 9% White Birch, 5% Sugar Maple, 3% Balsam Fir, 3% Basswood, and 2% Ash.
TRACT 57-15 (RETIREMENT OAK) – SUPPLEMENTAL REQUIREMENTS

The following terms and conditions supplement those provided in the Douglas County Timber Sale Contract:

A. PRESCRIPTION -
   ➢ Seed tree harvest prescription with an estimated average residual basal area of 21 ft².

B. SEASONAL RESTRICTIONS -
   ➢ All harvesting operations are not restricted by season or time of the year on an estimated 80% of the harvest area (uplands) and shall be limited to frozen ground conditions or unusually dry conditions only on an estimated 20% of the harvest area (lowlands).

C. TREES DESIGNATED FOR CUTTING -
   ➢ Fell, skid, and haul all non-marked red oak, white birch, sugar maple, red maple, aspen, black ash, white ash, basswood, balsam fir, ironwood, cherry, and miscellaneous species stems that meet the product and utilization standards as per product bid.

D. TREES DESIGNATED FOR LEAVING -
   ➢ Reserve and leave undamaged all green marked stems; and all elm, yellow birch, and black spruce stems.

E. HARVEST AND OPERATIONAL REQUIREMENTS -
   ➢ “Complete Vegetation Maintenance” excluding uprooting, is required for all harvest units with the objective to kill the above ground portion of the plant. Below ground portions shall be protected.
   ➢ Access road system (including Pikes Peak Road and West Pikes Peak Road) may be utilized for product decking.
   ➢ Two landing locations shall be identified during the pre-operations meeting.

F. ACCESS AND ROADS -
   ➢ The total length of the access road system is approximately 1,200 feet. The entire 1,200 feet will require “Class 3” new construction.
   ➢ Pikes Peak Road and West Pikes Peak Road are County Forest Roads.
   ➢ Pikes Peak Road is a winter snowmobile trail.

G. OTHER -
   ➢ A large industrial pipeline and associated right-of-way is located close to the harvest area along Pikes Peak Road. This right-of-way is designated as an equipment restriction zone, no equipment operation is permitted in this area.
TIMBER SALE MAP

Prepared By: Jim Latvala
Sale Name: Raspberry Aspen
Scale Method: Ticket Scale
Contract Period: 2 Years

Legal: Sec 16 & 17 T45N - R12W
Town: Solon Springs
Acres: 87
Harvest Units: 1

Topography: Sloping Hills
Soils: Sandy Loam
Season: Seasonal (see reverse)

Map Scale: 4" = 1 mile

-- See the Douglas County Timber Sale Contract and reverse side for terms and conditions. --

<table>
<thead>
<tr>
<th>SPECIES</th>
<th>4&quot; ROUNDWOOD (CORTDS)</th>
<th>WHOLE-TREE (CORTDS)</th>
<th>SAWLOGS (MBF)</th>
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<tr>
<td>Aspen</td>
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<tr>
<td>Balsam Fir</td>
<td>115</td>
<td>135</td>
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<td>$1,876.50</td>
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<tr>
<td><strong>TOTALS</strong></td>
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<td><strong>2,560</strong></td>
<td><strong>XXX</strong></td>
<td><strong>$45,444.00</strong></td>
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</tbody>
</table>

The Mixed HW volume contains approximately 84% Red Maple, 11% Sugar Maple, 4% White Birch and 1% Basswood. The Balsam Fir volume contains approximately 99% Balsam Fir and 1% Black Spruce.

- Landing
- Section Corner
- Freeze Down Crossing
- Existing Access Road
- Recreation Trail
- Public Road
- Clearcut Sale Area
- Reserve/Exclusion Area
- River/Stream

Douglas County Forestry Department
9182 East Hughes Avenue
P.O. Box 211
Solon Springs, WI 54873
Phone (715) 379-2219, Fax (715) 379-2807

TRACT NUMBER: 63-15
SALE NUMBER:
TRACT 63-15 (RASPBERRY ASPEN) – SUPPLEMENTAL REQUIREMENTS

The following terms and conditions supplement those provided in the Douglas County Timber Sale Contract:

A. PRESCRIPTION -
   ➢ Clear-cut harvest prescription with an estimated average residual basal area of 212.

B. SEASONAL RESTRICTIONS -
   ➢ For short-wood/cut-to-length operations where sheared stems shall be limbed, topped, and processed at the stump prior to product forwarding, no harvesting operations are permitted from April 1st to June 30th. An estimated 40% of the total harvest area (lowlands) may be limited to frozen ground conditions only. Contact the Sale Administrator for further information.
   ➢ For conventional whole-tree or pole-length skidding and slashing operations where sheared stems are whole-tree or pole-length drag skidded and slashed at the landing, all harvesting operations are limited to frozen ground conditions only.

C. TREES DESIGNATED FOR CUTTING -
   ➢ Fell, skid, and haul all aspen, red maple, sugar maple, white birch, basswood, balsam fir, and black spruce stems that meet the product and utilization standards as per product bid.

D. TREES DESIGNATED FOR LEAVING -
   ➢ Reserve and leave undamaged all red oak, white spruce, tamarack, and black ash stems; and all pockets of advanced sub-merchantable regeneration.

E. HARVEST AND OPERATIONAL REQUIREMENTS -
   ➢ During non-frozen ground conditions, all harvesting operations shall be limited to short-wood/cut-to-length operations only.
   ➢ Sheared stems shall be limbed, topped, and processed at the stump prior to product forwarding.
   ➢ During frozen ground conditions, no harvest system restrictions apply.
   ➢ “Slashing Maintenance” is required excluding desirable, advanced sub-merchantable regeneration.
   ➢ Up to five landing locations shall be identified during the pre-operations meeting.

F. ACCESS AND ROADS -
   ➢ No new access roads shall be constructed.
   ➢ Portions may require minimal "Class 3" reconstruction before use.
   ➢ The majority of the access road system utilizes a winter snowmobile trail.

G. OTHER -
   ➢ 3 wildlife openings exist along the access road and are designated as equipment restriction zones. Contact the Sale Administrator for further information.
TIMBER SALE MAP

Prepared By: Jim Latvala
Sale Name: Summit Trail 2015
Scale Method: Ticket Scale
Contract Period: 2 Years

Legal: Sec 11, 14, 15, 21, 22 & 23 T45N - R15W
Town: Summit
Acres: 181
Topography: Sloping Hills
Soils: Sandy Loam
Season: Seasonal (see reverse)

--- See the Douglas County Timber Sale Contract and reverse side for terms and conditions. ---

<table>
<thead>
<tr>
<th>SPECIES</th>
<th>4' ROUNDWOOD (CORDS)</th>
<th>WHOLE-TREE (CORDS)</th>
<th>SAWLOGS (MBF)</th>
<th>MINIMUM TOTAL SPECIES PRICE</th>
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<tbody>
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<tr>
<td>Aspen</td>
<td>1,000</td>
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<td>XXX</td>
<td>$21,100.00</td>
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</table>

TOTALS 4,395 XXX XXX $74,741.00

Mixed HW volume contains approximately 26% Sugar Maple, 22% White Birch, 19% Black Ash, 18% Red Maple, 5% Basswood, 5% Balsam Fir, 4% Yellow Birch & 1% Red Oak.
TRACT 46-15 (SUMMIT TRAIL 2015) – SUPPLEMENTAL REQUIREMENTS

The following terms and conditions supplement those provided in the Douglas County Timber Sale Contract:

A. PRESCRIPTION -
   ➢ Harvest unit 1 has a clear-cut harvest prescription with an estimated average residual basal area of 3ft².
   ➢ Harvest unit 2 has a clear-cut harvest prescription with an estimated average residual basal area of 4ft².
   ➢ Harvest unit 3 has a all-aged improvement thinning harvest prescription with an estimated average residual basal area of 5ft².

B. SEASONAL RESTRICTIONS -
   ➢ In harvest unit 1, no harvesting operations shall be permitted from April 1st to June 30th. Please note that lowland portions may not be operable during non-frozen ground conditions.
   ➢ In harvest units 2 and 3, all harvesting operations shall be limited to frozen ground conditions only.

C. TREES DESIGNATED FOR CUTTING -
   ➢ In harvest units 1 and 2, fell, skid, and haul all non-marked aspen, white birch, red maple, sugar maple, yellow birch, basswood, black ash, and balsam fir stems that meet the product and utilization standards as per product bid.
   ➢ In harvest unit 3, fell all orange marked stems. Skid and haul all felled stems that meet the product and utilization standards as per product bid. Several small areas of clear-cut are designated within this unit by a double stripe orange line. Fell, skid, and haul all species stems within these small areas that meet the product and utilization standards as per product bid. Contact the Sale Administrator for further information.

D. TREES DESIGNATED FOR LEAVING -
   ➢ In harvest unit 1, reserve and leave undamaged all green marked wildlife trees.
   ➢ In harvest units 1 and 2, reserve and leave undamaged all red oak, white spruce, cedars, and elm stems.
   ➢ In harvest unit 3, reserve and leave undamaged all non-marked stems.
   ➢ In all harvest units, reserve and leave undamaged pockets of desirable, advanced sub-merchantable regeneration.

E. HARVEST AND OPERATIONAL REQUIREMENTS -
   ➢ All harvesting operations shall be limited to short-wood/cut-to-length operations only. Sheared stems shall be limbed, topped, and processed at the stump prior to product forwarding.
   ➢ Seven landing locations are permitted as designated.
   ➢ Landings will be restricted to small back-in turn-arounds directly adjacent to the town road.

F. ACCESS AND ROADS -
   ➢ No new access roads shall be constructed.
   ➢ The town road ditch shall be re-installed for each landing upon sale completion as designated by the Sale Administrator.
   ➢ Kestrel Road is a County Forest Road.

G. OTHER -
   ➢
**TIMBER SALE MAP**

**Prepared By:** Dave Cizmas  
**Legal:** Sec 20, 21 & 28 T46N - R15W  
**Sale Name:** Big Cheese  
**Town:** Summit  
**Topography:** Sloping Hills  
**Scale Method:** Ticket Scale  
**Acres:** 175  
**Harvest Units:** 2  
**Soils:** Sandy Loam  
**Contract Period:** 2 Years  
**Map Scale:** 4" = 1 mile  
**Season:** Frozen Ground

--- See the Douglas County Timber Sale Contract and reverse side for terms and conditions. ---

**SPECIES, PRICE & ESTIMATED VOLUME INFORMATION**

<table>
<thead>
<tr>
<th>SPECIES</th>
<th>4&quot; ROUNDWOOD (CORDS)</th>
<th>WHOLE-TREE (CORDS)</th>
<th>SAWLOGS (MBF)</th>
<th>MINIMUM TOTAL SPECIES PRICE</th>
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<tbody>
<tr>
<td>Aspen</td>
<td>5,385</td>
<td>7,825</td>
<td>XXX</td>
<td>$113,462.50</td>
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</table>

**TOTALS**  
5,385  
7,825  
XXX  
$113,462.50

The Aspen volume contains approximately 37% aspen, 17% red maple, 16% black ash, 9% white birch, 9% balsam fir, 5% sugar maple, 4% red oak, 2% basswood and 1% misc.

---

**VICTORY MAP**

- Landing
- Section Corner
- Freeze Down Crossing
- New Road Construction
- Recreation Trail
- Public Road
- County Forest Road
- Existing Access Road
- Selective Cut Sale Area
- Clearcut Sale Area
- Reserve/Exclusion Area
- Other Ownership
- River/Stream

---

**Unit 2**

**Unit 1**

Fred Bear Ridge Road

Balsam Creek
TRACT 02-16 (BIG CHEESE) – SUPPLEMENTAL REQUIREMENTS

The following terms and conditions supplement those provided in the Douglas County Timber Sale Contract:

A. PRESCRIPTION -
   ➢ Harvest unit 1 has a clear-cut with reserves harvest prescription with an estimated average residual basal area of 60ft².
   ➢ Harvest unit 2 has an all-aged single tree selection harvest prescription with an estimated average residual basal area of 70ft².

B. SEASONAL RESTRICTIONS -
   ➢ All harvesting operations shall be limited to frozen ground conditions only.

C. TREES DESIGNATED FOR CUTTING -
   ➢ In harvest unit 1, fell, skid, and haul all red maple, sugar maple, yellow birch, white birch, aspen, basswood, spruce, and miscellaneous species stems; all non-marked ash stems; and all orange marked red oak stems that meet the product and utilization standards as per product bid.
   ➢ In harvest unit 2, fell all orange marked stems. Skid and haul all felled stems that meet the product and utilization standards as per product bid.

D. TREES DESIGNATED FOR LEAVING -
   ➢ In harvest unit 1, reserve and leave undamaged all tamarack and cedar stems; all green marked ash stems; and all non-marked red oak stems.
   ➢ In harvest unit 2, reserve and leave undamaged all non-marked stems.

E. HARVEST AND OPERATIONAL REQUIREMENTS -
   ➢ "Slashing Maintenance" is required for harvest unit 1.
   ➢ Five landing locations are permitted as designated. Landings along Big Balsam Road will be restricted to small back-in turn-arounds.

F. ACCESS AND ROADS -
   ➢ The total length of the access road system is approximately 3,000 feet.
   ➢ The entire 3,000 feet will require "Class 3" new construction.
   ➢ One temporary "Ice Bridge Crossing" shall be constructed. Please see contract attachment.
   ➢ Two "Earth Berms" shall be installed at locations designated by the Sale Administrator.
   ➢ Upon sale completion, all landings along Big Balsam Road shall be closed and re-ditched as directed by the Sale Administrator.

G. OTHER -
   ➢
TIMBER SALE MAP

Douglas County Forestry Department
9182 East Hughes Avenue
P.O. Box 211
Solon Springs, WI 54873
Phone (715) 378-2218, Fax (715) 378-2807

Prepared By: Craig Golemiewski
Sale Name: Denver PR
Scale Method: Lump Sum
Contract Period: 2 Years

Sec 2 T43N - R10W
Town: Wascott
Acres: 76
Map Scale: 4" = 1 mile

Harvest Units: 1
Soils: Sand
Season: All-Season

TRACT NUMBER: 47-15
SALE NUMBER:

-- See the Douglas County Timber Sale Contract and reverse side for terms and conditions. --

VICINITY MAP

The Red Pine volume contains approximately, 95% Red Pine & 5% Misc.

SPECIES, PRICE & ESTIMATED VOLUME INFORMATION

<table>
<thead>
<tr>
<th>SPECIES</th>
<th>4' ROUNDWOOD (CORDS)</th>
<th>WHOLE TREE (CORDS)</th>
<th>SAWLOGS (MBF)</th>
<th>MINIMUM TOTAL SPECIES PRICE</th>
</tr>
</thead>
<tbody>
<tr>
<td>Red Pine</td>
<td>570</td>
<td>XXX</td>
<td>XXX</td>
<td>$21,375.00</td>
</tr>
</tbody>
</table>

TOTALS

570 XXX XXX $21,375.00

Denver Road
Johnson Road
East Mall Road
Copper Mine Road

Section Corner
Public Road
Existing Access Road
Selective Cut Sale Area
Reserve/Exclusion Area
Other Ownership
TRACT 47-15 (DENVER PR) – SUPPLEMENTAL REQUIREMENTS

The following terms and conditions supplement those provided in the Douglas County Timber Sale Contract:

A. PRESCRIPTION -
   ➢ 2nd entry improvement thinning harvest prescription with an estimated average residual basal area of 110ft².

B. SEASONAL RESTRICTIONS -
   ➢ All harvesting operations are not restricted by season or time of the year.

C. TREES DESIGNATED FOR CUTTING -
   ➢ Fell all aspen, jack pine, and orange marked stems. Skid and haul all felled stems that meet the product and utilization standards as per product bid.

D. TREES DESIGNATED FOR LEAVING -
   ➢ Reserve and leave undamaged all non-marked stems.

E. HARVEST AND OPERATIONAL REQUIREMENTS -
   ➢ Sheared stems shall be limbed and topped at the stump prior to product skidding or forwarding.
   ➢ Landing locations and product decking shall be restricted to the existing road system.

F. ACCESS AND ROADS -
   ➢ No new access roads shall be constructed.
   ➢ The total length of the existing access road system is approximately 7,300 feet.
   ➢ Portions may require minimal "Class 3" reconstruction before use.

G. OTHER -
   ➢ The Red Pine cord volume contains a small percentage of sawlog size material.
   ➢ Lump sum scale method based off the entire sale value with a 33/33/33 payment schedule for 3 total payments. First payment required as the initial advance payment.
   ➢ Payment schedule per harvest unit: Harvest Unit 1 33.3-percent, Harvest Unit 2 33.3-percent, and Harvest Unit 3 33.3-percent.
   ➢ All payments are Harvest Unit specific and shall be received in advance of any related operations.
TIMBER SALE MAP

Prepared By: Craig Golembiewski  
Sale Name: Pine Reflection  
Scale Method: Ticket Scale  
Contract Period: 2 Years  

Legal: Sec 28 & 32 T43N - R10W  
Town: Wascott  
Acres: 94  
Harvest Units: 1  
Topography: Flat  
Soils: Sand  
Map Scale: 2" = 1 mile  
Season: All-Season  

--- See the Douglas County Timber Sale Contract and reverse side for terms and conditions. ---

SPECIES, PRICE & ESTIMATED VOLUME INFORMATION

<table>
<thead>
<tr>
<th>SPECIES</th>
<th>4&quot; ROUNDWOOD (CORDS)</th>
<th>WHOLE-TREE (CORDS)</th>
<th>SAWLOGS (MBF)</th>
<th>MINIMUM TOTAL SPECIES PRICE</th>
</tr>
</thead>
<tbody>
<tr>
<td>Red Pine</td>
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<td>XXX</td>
<td>XXX</td>
<td>$34,216.00</td>
</tr>
</tbody>
</table>

TOTALS 940 XXX XXX $34,216.00

The Red Pine volume contains approximately, 86% Red Pine, 11% White Pine & 3% Misc.

--- Map Details ---

Landing, Section Corner, Public Road, Existing Access Road, Selective Cut Sale Area, Reserve/Exclusion Area, Other Ownership

Landing, Section Corner, Public Road, Existing Access Road, Selective Cut Sale Area, Reserve/Exclusion Area, Other Ownership

Harvest Unit One, Harvest Unit Two, Cheever Road, Jack Pine Loop Road
TRACT 48-15 (PINE REFLECTION) – SUPPLEMENTAL REQUIREMENTS
The following terms and conditions supplement those provided in the Douglas County Timber Sale Contract:

A. PRESCRIPTION -
   - Harvest unit 1 has a 2nd entry improvement thinning harvest prescription with an estimated average residual basal area of 110 ft².
   - Harvest unit 2 has a 3rd entry improvement thinning harvest prescription with an estimated average residual basal area of 100 ft².

B. SEASONAL RESTRICTIONS -
   - All harvesting operations are not restricted by season or time of the year.

C. TREES DESIGNATED FOR CUTTING -
   - Fell all aspen, jack pine, ironwood, balsam fir, and orange marked stems. Skid and haul all felled stems that meet the product and utilization standards as per product bid.

D. TREES DESIGNATED FOR LEAVING -
   - Reserve and leave undamaged all oak stems and all non-marked stems.

E. HARVEST AND OPERATIONAL REQUIREMENTS -
   - Sheared stems shall be limbed and topped at the stump prior to product skidding or forwarding.
   - Landing locations and product decking shall be restricted to the existing road system.

F. ACCESS AND ROADS -
   - No new access roads shall be constructed.
   - The total length of the existing access road system is approximately 1,600 feet.
   - Portions may require minimal "Class 3" reconstruction before use.

G. OTHER -
   - Harvest unit 2 is a red and white pine stand of natural origin rather than a row plantation.
   - In harvest unit 1, the Red Pine cord volume contains a small percentage of sawlog size material.
   - In harvest unit 2, the Red Pine cord volume contains a large percentage of sawlog size material.
TIMBER SALE MAP

Prepared By: Craig Golembiewski
Sale Name: Suns Setting
Scale Method: Ticket Scale
Contract Period: 2 Years

Legal: Sec 21 & 22 T43N - R13W
Town: Wescott
Acres: 128 Harvest Units: 2
Topography: Flat
Soils: Sand
Map Scale: 4" = 1 mile
Season: All-Season

TRACT NUMBER: 49-15
SALE NUMBER:

-- See the Douglas County Timber Sale Contract and reverse side for terms and conditions. --

VICINITY MAP

SPECIES, PRICE & ESTIMATED VOLUME INFORMATION

<table>
<thead>
<tr>
<th>SPECIES</th>
<th>4&quot; ROUNDWOOD (CORDS)</th>
<th>WHOLE TREE (CORDS)</th>
<th>SAWLOGS: (MBF)</th>
<th>MINIMUM TOTAL SPECIES PRICE</th>
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</thead>
<tbody>
<tr>
<td>Jack Pine</td>
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<tr>
<td>Red Pine</td>
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<td>$13,902.50</td>
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<tr>
<td>TOTALS</td>
<td>1,295</td>
<td>XXX</td>
<td>XXX</td>
<td>$41,534.50</td>
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</tbody>
</table>

The Jack Pine volume contains approximately, 98% Jack Pine & 2% Misc.
TRACT 49-15 (SUNS SETTING) – SUPPLEMENTAL REQUIREMENTS

The following terms and conditions supplement those provided in the Douglas County Timber Sale Contract:

A. PRESCRIPTION -
   ➢ Harvest Unit 1 (79 acres) has a 2nd entry improvement thinning harvest prescription with an estimated average residual basal area of 110 ft².
   ➢ Harvest Unit 2 (49 acres) has a clear-cut harvest prescription with an estimated average residual basal area of 50 ft².

B. SEASONAL RESTRICTIONS -
   ➢ All harvesting operations are not restricted by season or time of the year.

C. TREES DESIGNATED FOR CUTTING -
   ➢ In harvest unit 1, fell all marked stems. Skid and haul all felled stems that meet the product and utilization standards as per product bid.
   ➢ In harvest unit 2, fell all jack pine, aspen, scrub oak, and cherry stems. Skid and haul all felled stems that meet the product and utilization standards as per product bid.

D. TREES DESIGNATED FOR LEAVING -
   ➢ In harvest unit 1, reserve and leave undamaged all non-marked stems.
   ➢ In harvest unit 2, reserve and leave undamaged all red pine, maple, and white pine stems.

E. HARVEST AND OPERATIONAL REQUIREMENTS -
   ➢ In both harvest units, sheared stems shall be limbed and topped at the stump prior to product skidding or forwarding.
   ➢ Landing locations and product decking shall be restricted to the existing road system.

F. ACCESS AND ROADS -
   ➢ No new access roads shall be constructed.
   ➢ The total length of the existing access road system is approximately 6,100 feet.
   ➢ Portions may require minimal "Class 3" reconstruction before use.
   ➢ Portions of the access road system utilize a summer ATV and winter snowmobile trail.

G. OTHER -
   ➢ The Red Pine cord volume contains a small percentage of sawlog size material.
   ➢ Note skidding distances.
   ➢ Opportunity for harvesting and hauling during the spring road weight restriction period may exist but is not guaranteed. Utilizing Trail 41 to directly connect with County Highway T may be an available option. Contact the Sale Administrator for further information.
TIMBER SALE MAP

Prepared By: Craig Golembiewski /im
Sale Name: Shack Attack
Legal: Sec 24 T43N - R11W
Town: Wascott
Acres: 22
Topography: Flat
Harvest Units: 1
Soils: Sand
Season: All-Season

-- See the Douglas County Timber Sale Contract and reverse side for terms and conditions. --

SPECIES, PRICE & ESTIMATED VOLUME INFORMATION

<table>
<thead>
<tr>
<th>SPECIES</th>
<th>4' ROUNDWOOD (CORDS)</th>
<th>WHOLE-TREE (CORDS)</th>
<th>SAWLOGS (MBF)</th>
<th>MINIMUM TOTAL SPECIES PRICE</th>
</tr>
</thead>
<tbody>
<tr>
<td>Red Pine</td>
<td>230</td>
<td>XXX</td>
<td>XXX</td>
<td>$10,396.00</td>
</tr>
</tbody>
</table>

The Red Pine volume contains a large percentage of sawlog volume.
TRACT 50-15 (SHACK ATTACK) -- SUPPLEMENTAL REQUIREMENTS

The following terms and conditions supplement those provided in the Douglas County Timber Sale Contract:

A. PRESCRIPTION -
   ➢ 4th entry improvement thinning harvest prescription with an estimated average residual basal area of 110ft².

B. SEASONAL RESTRICTIONS -
   ➢ All harvesting operations are not restricted by season or time of the year.

C. TREES DESIGNATED FOR CUTTING -
   ➢ Fell all orange marked stems. Skid and haul all felled stems that meet the product and utilization standards as per product bid.

D. TREES DESIGNATED FOR LEAVING -
   ➢ Reserve and leave undamaged all non-marked stems.

E. HARVEST AND OPERATIONAL REQUIREMENTS -
   ➢ Sheared stems shall be limbed and topped at the stump prior to product skidding or forwardng.
   ➢ Landing locations and product decking shall be restricted to the existing road system.

F. ACCESS AND ROADS -
   ➢ No new access roads shall be constructed.
   ➢ The total length of the existing access road system is approximately 1,200 feet.
   ➢ Portions may require minimal "Class 3" reconstruction before use.

G. OTHER -
   ➢ The Red Pine cord volume contains a large percentage of sawlog material.
   ➢ Lump sum scale method based off the entire sale value with a 50/50 payment schedule for 2 total payments. First payment required as the initial advance payment.
   ➢ Payment schedule shall be based off harvested acreage observation. Subsequent payment shall be called for and received in advance of harvesting the respective sale acreage percentage as determined by the Sale Administrator.
**TIMBER SALE MAP**

Prepared By: Craig Golembieski  
Sale Name: Gypsy Way  
Scale Method: Lump Sum  
Contract Period: 2 Years  

--- See the Douglas County Timber Sale Contract and reverse side for terms and conditions. ---

**VICINITY MAP**

**SPECIES, PRICE & ESTIMATED VOLUME INFORMATION**

<table>
<thead>
<tr>
<th>SPECIES</th>
<th>4' ROUNDWOOD (CORDS)</th>
<th>WHOLE-TREE (CORDS)</th>
<th>SAWLOGS, (MBF)</th>
<th>MINIMUM TOTAL SPECIES PRICE</th>
</tr>
</thead>
<tbody>
<tr>
<td>Red Pine</td>
<td>390</td>
<td>XXX</td>
<td>XXX</td>
<td>$16,536.00</td>
</tr>
</tbody>
</table>

**TOTALS**

| 390      | XXX | XXX | $16,536.00 |

The Red Pine volume contains approximately 100% red pine.
TRACT 51-15 (GYPSY WAY) – SUPPLEMENTAL REQUIREMENTS

The following terms and conditions supplement those provided in the Douglas County Timber Sale Contract:

A. PRESCRIPTION -
   ➢ Harvest unit 1 (35 acres) has a 3rd entry improvement thinning harvest prescription with an estimated average residual basal area of 110ft².
   ➢ Harvest units 2A and 2B (48 total acres) have a 2nd entry improvement thinning harvest prescription with an estimated average residual basal area of 100ft².

B. SEASONAL RESTRICTIONS -
   ➢ All harvesting operations are not restricted by season or time of the year.

C. TREES DESIGNATED FOR CUTTING -
   ➢ In all harvest units, fell all marked red pine stems. Skid and haul all felled stems that meet the product and utilization standards as per product bid.

D. TREES DESIGNATED FOR LEAVING -
   ➢ In all harvest units, reserve and leave undamaged all non-marked stems.

E. HARVEST AND OPERATIONAL REQUIREMENTS -
   ➢ Sheared stems shall be limbed and topped at the stump prior to product skidding or forwarding.
   ➢ Lading locations will be restricted to the existing road system.

F. ACCESS AND ROADS -
   ➢ No new access roads shall be constructed.
   ➢ The total length of the existing access road system is approximately 500 feet.
   ➢ Portions may require minimal "Class 3" reconstruction before use.
   ➢ Portions of the access road system utilize a summer ATV and winter snowmobile trail.

G. OTHER -
   ➢ The Red Pine cord volume in harvest unit 1 contains approximately 40% sawlog size material.
   ➢ Note skidding distances.
   ➢ Lump sum scale method based off the entire sale value with a 33/33/33 payment schedule for 3 total payments. First payment required as the initial advance payment.
   ➢ Payment schedule per harvest unit: Harvest Unit 1 33.3-percent, Harvest Unit 2A 33.3-percent, and Harvest Unit 2B 33.3-percent.
   ➢ All payments are Harvest Unit specific and shall be received in advance of any related operations.
Prepared By: Mark Hager  
Sale Name: Skeeter Escape  
Scale Method: Lump Sum  
Contract Period: 2 Years  

Legal: Sec 33 T43N - R13W  
Town: Wascott  
Acres: 49  
Map Scale: 4" = 1 mile  

Harvest Units: 1  
Soils: Sand  
Season: All-Season  

--- See the Douglas County Timber Sale Contract and reverse side for terms and conditions. ---

### VICINITY MAP

---

### SPECIES, PRICE & ESTIMATED VOLUME INFORMATION

<table>
<thead>
<tr>
<th>SPECIES</th>
<th>4' ROUNDWOOD (CUBIC YARDS)</th>
<th>WHOLE-TREE (CUBIC YARDS)</th>
<th>SAWLOGS (MBF)</th>
<th>MINIMUM TOTAL SPECIES PRICE</th>
</tr>
</thead>
<tbody>
<tr>
<td>Red Pine</td>
<td>370</td>
<td>XXX</td>
<td>XXX</td>
<td>$10,064.00</td>
</tr>
</tbody>
</table>

**TOTALS**  
370  
XXX  
XXX  
$10,064.00

The Red Pine volume contains approximately, 95% Red Pine & 5% Jack Pine. The Red Pine volume contains a significant amount of sawlog size material.

---
TRACT 56-15 (SKEETER ESCAPE) – SUPPLEMENTAL REQUIREMENTS

The following terms and conditions supplement those provided in the Douglas County Timber Sale Contract:

A. PRESCRIPTION -
   ➢ 2nd entry improvement thinning harvest prescription with an estimated average residual basal area of 118ft².

B. SEASONAL RESTRICTIONS -
   ➢ All harvesting operations are not restricted by season or time of the year.

C. TREES DESIGNATED FOR CUTTING -
   ➢ Fell all jack pine stems and all marked red pine stems. Skid and haul all felled stems that meet the product and utilization standards as per product bid.

D. TREES DESIGNATED FOR LEAVING -
   ➢ Reserve and leave undamaged all non-marked stems.

E. HARVEST AND OPERATIONAL REQUIREMENTS -
   ➢ All harvesting operations shall be limited to short-wood/cut-to-length operations only. Sheared stems shall be limbed, topped, and processed at the stump prior to product forwarding.
   ➢ Access road system shall be utilized for product decking.

F. ACCESS AND ROADS -
   ➢ No new access roads shall be constructed.
   ➢ Portions may require minimal reconstruction before use.

G. OTHER -
   ➢ Lump sum scale method based off the entire sale value with a 50/50 payment schedule for 2 total payments. First payment required as the initial advance payment.
   ➢ Payment schedule shall be based off harvested acreage observation. Subsequent payment shall be called for and received in advance of harvesting the respective sale acreage percentage as determined by the Sale Administrator.