

June 8, 2023

**CANCELLED DUE TO DIRECTOR'S REQUEST**

**CHILDREN'S COMMUNITY OPTIONS PROGRAM ADVISORY COMMITTEE**  
**Douglas County Health and Human Services Department**  
**Wednesday, June 14, 2023, 2:00 p.m., Government Center, Boardroom 201,**  
**1316 North 14th Street, Superior, Wisconsin**

**OR JOIN BY**

**PHONE: (US) +1 916-836-2651 PIN: 339 018 551#**  
**OR VIDEO: <https://meet.google.com/ydh-mycn-bwv>**

If you are unable to attend, please call the County Clerk's Office (715-395-1569) prior to meeting.

MEMBERS: Debora Carroll, Chair	Paulette Alseth	Shari Pioro
Susan Hendrickson, Vice Chair	June Finsland	Kelly Schoen
Corinne Nelson	Amy Sullivan	

**AGENDA**

Virtual attendance available to public; committee members must attend in-person to constitute a quorum and/or vote.  
Committee to maintain a two-hour meeting limit *or* take action to continue meeting beyond that time.  
All action items include attachments unless noted.

- 1. ROLL CALL**
- 2. APPROVAL OF MINUTES**
  - a. March 8, 2023\*
- 3. INTRODUCTION OF NEW STAFF**
- 4. INFORMATIONAL ITEMS**
  - a. Program Update
  - b. Policy Update
  - c. 2023 Meeting Dates and Times
  - d. Budget\*
- 5. FUTURE AGENDA ITEMS**
- 6. ADJOURNMENT**

\*Attachment included

cc: Ann Doucette	Kaci Lundgren	Douglas County Website
Anna Carlson	Erika Johnson	Shelley Nelson (Telegram)
County Board Supervisors	Samantha Roark	Deanna Benjamin
Dave Longsdorf	Betsy Mistek	

Note: Attachments to agenda are available in County Clerk's Office for review or copying, and are also available on the county's website [www.douglascountywi.org](http://www.douglascountywi.org). Action may be taken on any item listed on the agenda. The County of Douglas complies with the Americans with Disabilities Act of 1990. If you are in need of any accommodation to participate in the public meeting process, please

contact the Douglas County Clerk's Office at (715) 395-1341 by 4:00 p.m. on the day prior to the scheduled meeting. Douglas County will attempt to accommodate any request, depending on the amount of notice we receive.

Posted: Courthouse, Government Center, Superior Telegram, Superior Public Library

*Aleya Klasen*

6-8-23

---

*Name*

*Date*