

October 22, 2020

## **PUBLIC NOTICE**

**To:** Kay McKenzie, Jerri McGinley, Darienne McNamara, Ashley Vande Voort  
**From:** Sue Hendrickson, Chair  
**Date:** October 22, 2020  
**Subject:** Aquatic Invasive Species Strategic Plan Workgroup

A meeting will be held on Thursday, November 5, 2020, at 3:00 p.m., in Boardroom 201, Douglas County Government Center, 1316 North 14<sup>th</sup> Street, Superior, Wisconsin, to discuss revising the Aquatic Invasive Species Strategic Plan.

### **OR JOIN BY**

**PHONE:** (US) +1 803-801-1094 PIN: 334 314 278#

**OR VIDEO:** <https://meet.google.com/uiy-ghay-ebc>

**cc:** Superior Telegram  
Superior Public Library  
Courthouse  
Government Center  
Zach Stewart