



**DOUGLAS COUNTY COURTHOUSE**

## *Land Records Staff*

### **Supervisor**

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## **LAND RECORDS PRICE LIST**

### **COMPUTER PRINTOUTS**

- |                          |         |
|--------------------------|---------|
| 1. Scanned Survey Images | \$0.50  |
| 2. 8 X 11 quick map      | \$6.00  |
| 3. 11 X 17 quick map     | \$10.00 |
| 4. 18 X 24 map           | \$15.00 |
| 5. 24 X 36 map           | \$25.00 |
| 6. 36 X 48 map           | \$35.00 |

For complex maps or those larger than 11X 17 add labor charge @ \$25/half hour

### **COPIES (B&W only)**

- |                            |        |
|----------------------------|--------|
| 1. 8 1/2 X 11 & 8 1/2 X 14 | \$0.25 |
| 2. 11 X 17                 | \$0.50 |
| 3. 18 X 24                 | \$5.00 |
| 4. 24 X 36                 | \$7.00 |
| 5. 36 X 48                 | \$9.00 |

### **PLAT BOOKS**

**County Plat Book (2004)      \$30.00**

Laminated Plat Book      \$65.00

City Plat Book (1993)      \$5.00

911 Emergency Response Book      \$25.00

Shipping & Handling      \$6.00

for the first two books then add \$3 for each additional book.

## **Quick Map contents**

1. Quick Map 1 includes, Aerial Photo, parcel lines, roads, rail, & pipeline layers with parcels & roads labeled.
2. Quick Map 2 same as above but also including mapped wetlands & soils data with additional legend information.

### **For complex maps, additional data layers may include:**

USGS TOPO	Flood zone
Section Lines	Civil Boundaries
Zoning	Voting Districts
Zip Codes	etc.

GPS coordinates **not available!** Call for more details.

Add \$1 for mail, email (PDF), or fax (cannot fax photo) for quick maps. Larger sizes custom pricing depending on shipping method.

For digital data requests, release form required and approved. Call for pricing.

Payment required before delivery unless prior arrangements are made and approved.

**CREDIT CARDS ARE NOT ACCEPTED!**

*DOUGLAS COUNTY  
LAND RECORDS*

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